



**AGENDA**  
**ARCADIA CITY COUNCIL**  
**CITY COUNCIL CHAMBERS**  
**23 NORTH POLK AVENUE, ARCADIA FL**  
**TUESDAY, JUNE 20, 2017**  
**6:00 P.M.**

**INVOCATION, PLEDGE, CALL TO ORDER AND ROLL CALL**

**PRESENTATIONS**

1. Presentation – In Memoriam of Councilmember S. Delshay Turner (Mayor Wertz-Strickland)
2. Presentation – David Jones – Thirty-Two (32) Years of Service to the City of Arcadia (Mayor Wertz-Strickland)
3. Presentation – Gordon Cogswell – Fourteen (14) Years of Service to the City of Arcadia (Mayor Wertz-Strickland)

**CONSENT AGENDA**

4. City Council Workshop Minutes for May 23, 2017 (Penny Delaney – City Clerk)
5. City Council Shade Meeting for June 6, 2017 (Penny Delaney – City Clerk)
6. City Council Regular Meeting Minutes for June 6, 2017 (Penny Delaney – City Clerk)
7. Special Event Permit - Antique Association Fair of Arcadia (Terry Stewart – City Administrator)
8. Special Event Permit - Grant Family Gathering (Terry Stewart – City Administrator)
9. Special Event Permit – Badcock Furniture 4<sup>th</sup> of July Sale (Terry Stewart – City Administrator)
10. Special Event Permit – Annual Independence Day Parade (Terry Stewart – City Administrator)

**ACTION ITEMS**

11. Catholic Charities Request for Waiver of Connection Fees at Saint John Paul II Villas (Terry Stewart – City Administrator)
12. Ordinance 1025 – Establishing Procedures for the Declaration of a State of Local Emergency – Second and Final Reading (T.J. Wohl – City Attorney)
13. Ordinance 1026 – Establishing a Temporary Moratorium on the Acceptance, Processing, or Approval of Applications for the Establishment of Medical Marijuana Dispensing Organizations and Facilities and Medical Marijuana Treatment Centers - First Reading (T.J. Wohl – City Attorney)
14. City of Arcadia Credit Cards (Beth Carsten – Finance Director)
15. South East Looping Project (A.J. Berndt – Utilities Director)
16. City Administrator Performance Evaluation (Linda Lowe – Human Resource Manager)

**COMMENTS FROM DEPARTMENTS**

17. City Marshal
18. City Attorney
19. Finance Director
20. City Administrator

**PUBLIC** (Please limit presentation to three minutes)

**MAYOR AND COUNCIL REPORTS**

**ADJOURN**

*NOTE: Any party desiring a verbatim record of the proceedings of this hearing for the purpose of appeal is advised to make private arrangements therefore.*

PLEASE TURN OFF OR SILENCE ALL CELL PHONES