



AGENDA
ARCADIA CITY COUNCIL
CITY COUNCIL CHAMBERS
23 NORTH POLK AVENUE, ARCADIA FL

TUESDAY, JUNE 21, 2016
6:00 P.M.

INVOCATION, PLEDGE, CALL TO ORDER AND ROLL CALL

PRESENTATION

1. DeSoto County Fire Assessment Consultant – Burton Associates

CONSENT AGENDA

2. City Council Minutes for June 7, 2016 (Penny Delaney – City Clerk)
3. City of Arcadia Municipal Airport April Report (Terry Stewart – City Administrator)
4. Special Event Permit Tent Sale for Badcock (Terry Stewart – City Administrator)

ACTION ITEMS

5. Award/Rejection of Golf Course Driving Range Netting Replacement Bid No. 2016-03 (Beth Carsten – Finance Director)
6. Ordinance No. 1015 - Proposed Text Amendment to the City's Unified Land Development Code and Code of Ordinances – Second Reading (Jeff Schmucker – Central Florida Regional Planning Council)

COMMENTS FROM DEPARTMENTS

7. City Marshal
8. City Attorney
9. Finance Director
10. City Administrator

PUBLIC (Please limit presentation to three minutes)

MAYOR AND COUNCIL REPORTS

ADJOURN

NOTE: Any party desiring a verbatim record of the proceedings of this hearing for the purpose of appeal is advised to make private arrangements therefore.

PLEASE TURN OFF OR SILENCE ALL CELL PHONES

AGENDA No. 1

AGENDA No. 2



CITY COUNCIL AGENDA ITEM
Requested Council Meeting Date: June 21, 2016

DEPARTMENT: Administration

SUBJECT: Minutes from Regular Meeting on June 7, 2016

RECOMMENDED MOTION: Approval of June 7, 2016 Meeting Minutes as presented.

SUMMARY:

FISCAL IMPACT: _____ () Capital Budget
() Operating
() Other

ATTACHMENTS: () Ordinance () Resolution () Budget (x) Other

Department Head: Penny Delaney *PD*

Date: 06/10/16

Finance Director (As to Budget Requirements)

Date:

City Attorney (As to Form and Legality)

Date:

City Administrator: Terry Stewart *TS*

Date: *6-14-16*

COUNCIL ACTION: () Approved as Recommended () Disapproved
() Tabled Indefinitely () Tabled to Date Certain _____ () Approved with Modifications

**AGENDA MINUTES
CITY COUNCIL
CITY OF ARCADIA
TUESDAY, JUNE 7, 2016
6:00 P.M.**

The following minutes reflect action items of the City Council of the City of Arcadia. For a verbatim copy of the minutes, you may contact City Administration to obtain a copy of the recorded meeting.

INVOCATION, PLEDGE CALL TO ORDER AND ROLL CALL

Pastor Thomas Simmons gave the invocation which was followed by the pledge of allegiance. The Mayor called the meeting to order at approximately 6:00 p.m. and the following members and staff were present:

Arcadia City Council

Mayor Susan Coker
Deputy Mayor Frierson

Councilmember Judy Wertz-Strickland
Councilmember S. Delshay Turner

Councilmember Joseph E. Fink was not in attendance due to illness.

Arcadia City Staff

City Administrator Terry Stewart
Finance Director Beth Carsten (sat in for
City Clerk Penny Delaney in her absence)
City Attorney T.J. Wohl

Public Works Director Steve Underwood
Utilities Director A.J. Berndt
Jeff Schmucker, CFRPC
Marshal Matt Anderson

PRESENTATION

Agenda Item 1 – Arcadia Housing Authority

Becky Sue Mercer of the Arcadia Housing Authority presented a slide presentation regarding the Arcadia Housing Authority and the out-reach programs they provide. She provided the number of families that have been assisted over the last few years, the number of pounds of fresh produce and other food which had been distributed, and she provided information regarding the summer camp program provided through the Salvation Army. Ms. Mercer asked if anyone was interested in sponsoring or volunteering, to please contact the Arcadia Housing Authority.

WALK-ON AGENDA ITEMS

Mayor Coker presented a proclamation to Pastor and Mrs. Rue regarding the 100th Anniversary of the Saint John Missionary Baptist Church of Arcadia, Florida.

Mayor Coker then presented a proclamation regarding Flag Day and invited citizens to attend the Flag Day ceremony to be held on Tuesday, June 14, 2016 at 10:00 a.m. at Veterans Park.

CONSENT AGENDA

Agenda Item 2 – City Council Minutes for Meeting on May 17, 2016

Agenda Item 3 – Special Event Permit – Team Arcadia Meet and Greet

Agenda Item 4 - Special Event Permit – St. John’s Baptist Church Community Unity March

Agenda Item 5 – Special Event Permit - Arcadia Plein Air Paint-Out – DeSoto Arts and Humanities Council, Inc.

Agenda Item 6 – Special Event Permit – Annual Independence Day Parade (The Veterans Council

Agenda Item 7 – Special Event Permit – Annual Veterans Day Parade – The Veterans Council

Agenda Item 8 - Special Event Permit – Special Olympics of DeSoto County Games and Golf Event

Agenda Item 8 was pulled to discuss separately and Councilmember Wertz-Strickland made a motion to approve the Consent Agenda Item Nos. 2-7 and Councilmember Turner seconded the motion. No discussion followed and it was unanimously, 4/0, approved.

Regarding Agenda Item 8, Mayor Coker advised that members of the Special Olympics DeSoto County Games were present and she asked for Ken Clark to come forward, introduce the members and explain the requested event. Mr. Clark explained the event and he introduced the winners of the events from the previous year. Councilmember Wertz-Strickland made a motion to approve Consent Agenda Item No. 8 for Special Olympics of DeSoto County and Councilmember Turner seconded the motion. No discussion followed and it was unanimously, 4/0, approved.

ACTION ITEMS

Agenda Item 9 – Fence ROW Encroachment at 1408 East Cypress – Robert Evans

City Administrator Stewart reminded Council that this item had been discussed at the last meeting and the Council had decided to give the residents at 1408 East Cypress the opportunity to secure a survey and present it to the Council and let it determine the nature of the situation. He advised that Gary Evans, who represented the family, had visited him and Mr. Evans indicated that the family had decided to forgo the survey and remove the fence. Mr. Stewart stated that he was grateful for the family’s cooperation and consideration in this matter. Mr. Evans thanked the Council for the opportunity to present a survey and he advised that the survey showed the same results as the current survey and the removal of the fence had begun. He again thanked the Council and the City Administrator for the cooperation.

Agenda Item 10 – Resolution No. 2016-08 – Request for Special Approval

Jeff Schmucker of the Central Florida Regional Planning Council explained this was an applicant initiated request by Francisco Rivera who was looking to get special approval for a used automobile sales dealership and accessory automotive repair business which is located on three (3) parcels of land at 18, 20 and 22 South Orange Avenue on the corner of Magnolia or 70 and Orange Avenue. He stated the properties have a business future land use and a zoning of B-2 (Central Business District). Mr. Schmucker advised this was a request that was in response to a code enforcement issue on the property and provided the history of the business property. He stated that retail auto parts, now and prior to the code update in 2014, are approved uses on the site, but an auto repair shop is a permitted use by special approval prior to the code update. He further stated a special approval use could not be found on record prior to the code update. Mr. Schmucker advised that if the business was going to be allowed to continue to operate on the site, a special approval would be required. He further advised there were three (3) businesses operating on the site; in addition to the automobile sales and repair, there was also a bicycle repair shop and a TV repair shop, both of which were permitted uses on the properties. He advised of a shed on the property, an accessory structure, and he requested it be considered as part of the special approval. Mr. Schmucker stated they did not see any negative impacts. He then advised that staff and the Planning and Zoning Board recommended conditions on the approval to include the City placing conditions on the property to ensure consistency with the surrounding properties. He then reviewed the recommended conditions of approval.

Councilmember Wertz-Strickland expressed her concern regarding curb appeal with the property being one (1) of the entry ways to the City. She asked about considering opening the back of the shed and extending the fence to the bike shop and plant shrubbery along the area. Mr. Schmucker advised they were going to require the property owner have landscaping that will cover the entire right-of-way from the property line to the building.

Deputy Mayor Frierson made a motion for the resolution to be read by title only and Councilmember Turner seconded the motion. No discussion followed and it was unanimously, 4/0, approved. At this time, Ms. Carsten read Resolution 2016-08 by title only. Deputy Mayor Frierson made a motion to approve the resolution as read and Councilmember Wertz-Strickland seconded the motion. No discussion followed and it was unanimously, 4/0, approved.

Agenda Item 11 – Ordinance No. 1015 – Proposed Text Amendment to the City’s Unified Land Development Code and Code of Ordinances – First Reading

City Administrator Stewart reminded Council that this issue came forward based upon a prior discussion Council had regarding apartments in the downtown corridor. He stated staff had taken the opportunity to make further amendments to the text as it moved forward, but the main genesis of it was the discussion of having residential apartments approved as a right by use within the downtown corridor. He pointed out this only related to apartments above the ground. Jeff Schmucker of the Central Florida Regional Planning Council informed Council this was a request by the City to amend the City’s Land Development Code to address apartment uses in the

B-2 zoning district and also amending the City's Code of Ordinances regarding limitations on on-street parking.

Mr. Schmucker reviewed the text amendments in detail that included above-ground floor apartments in the B-2 zoning district; clean up of language which included apartments in general, auto and truck rental and leasing, commercial wharves, piers, slips and anchorages, convenience stores with gas pumps, gasoline service stations and marine establishments; parking in the B-2 zoning district and allowing group dwellings (rooming houses) in the downtown area to be allowed to park; distance requirements; and the exemption of landscaping and on-street parking requirements with a proposed text to be a "consideration for exemption". He explained that it was in Council's packet, but not in the resolution and based on the provision they were requesting, for the second reading of the ordinance, they would like to add it to the short title. He then went into detail as for the reason for the proposed text as such relates to residential uses becoming permitted by right. After further discussion, Councilmember Wertz-Strickland made a motion to have Ordinance 1015 read by title only and Councilmember Turner seconded the motion. No discussion followed and it was unanimously, 4/0, approved. At this time, Ms. Carsten read Ordinance 1015 by title only. Councilmember Wertz-Strickland made a motion to approve Ordinance 1015 with changes and Councilmember Turner seconded the motion. No discussion followed and it was unanimously, 4/0, approved.

Agenda Item 12 – Contract Between The Florida Department of Corrections and City of Arcadia - Contract W1077

Public Works Director Steve Underwood advised Council that they had before them Contract W1077 between the City of Arcadia and The Florida Department of Corrections for renewal of the inmate work squad. When asked if the price was the same and if it was within the budget, Mr. Underwood advised that it was. Councilmember Wertz-Strickland made a motion to approve the contract between The Florida Department of Corrections and the City of Arcadia and Councilmember Turner seconded the motion. No discussion followed and it was unanimously, 4/0, approved.

Agenda Item 13 – FDOT Turf Runway Drainage Project – Joint Participation Agreement FPN 439454-1-94-01 Contract No. G0A78

City Administrator Stewart advised that a meeting had taken place at the airport between the FDOT and the FAA to show them the improvements the City had made to the airport and to discuss upcoming projects and more specifically about the selection of the next consultant. He stated that the representatives from both agencies were grateful for the opportunity and were impressed with the changes to the airport. He further stated that they had asked about projects that the City had that could be accomplished within a reasonable period of time. Mr. Stewart advised the City had received complaints about the grass runway and the fact that when it rains, it becomes soft and unsafe. He explained that the problem had to do with drainage and they spoke with the FDOT and FAA representatives about a project that would accomplish better drainage and authorization had been received for that project. He advised Council that before them was the Resolution and the motion before them should be amended in order to approve the

Resolution that adopts the turf runway ramp with the FDOT, which would be Joint Participation Agreement FPN 439454-1-94-01 Contract No. G0A78. He complimented Shelley Peacock for all her work regarding getting the right information to Council. City Administrator Stewart requested for approval of the Resolution adopting this grant. Councilmember Wertz-Strickland made a motion to read the Resolution by title only and Deputy Mayor Frierson seconded the motion. No discussion followed and it was unanimously, 4/0, approved. At this time, Ms. Carsten read Resolution 2016-09 by title only. Councilmember Wertz-Strickland made a motion to approve the Resolution and Deputy Mayor Frierson seconded the motion. No discussion followed and it was unanimously, 4/0, approved.

Agenda Item 14 – Ordinance No. 1014 amending Sections 11.14.00 and 13.06.00 of the Land Development Code to include the necessary processes and procedures to obtain Certified Local Government status from the Florida Department of State, Division of Historical Resources

City Attorney Wohl advised this was an Ordinance revising the respective code allowing the Historic Preservation Code to now comply with the requirements to obtain certified local government status with the Florida Department of State. He further advised that included in Council's packet was a copy of an e-mail from Michael Zimny, the Historic Site Specialist at the Bureau of Historic Preservation. He explained that staff had wanted to get their blessing that the Ordinance met all the certified local government requirements so that once it was passed after second reading, the Historic Preservation Commission could then submit the entire application to obtain the certified local government status and he advised of substantial changes to Sections 11.14.00 and 13.06.00 to make it possible to comply with the requirements. Councilmember Wertz-Strickland made a motion to approve the first reading of Ordinance 1014 and Deputy Mayor Frierson seconded the motion. No discussion followed and it was unanimously, 4/0, approved. At this time, Ms. Carsten read Ordinance 1014 by title only. Councilmember Wertz-Strickland made a motion to approve Ordinance 1014 and Deputy Mayor Frierson seconded the motion. No discussion followed and it was unanimously, 4/0, approved.

Agenda Item 15 – Selection of the City Voting Delegate for the Annual Florida League of Cities Conference in August 2016

Mayor Coker advised Council that they must make a selection for the City Voting Delegate for the Annual Florida League of Cities Conference in August. Councilmember Wertz-Strickland volunteered to be the delegate since she had to be at two (2) meetings there at that time. Deputy Mayor Frierson made a motion to appoint Councilmember Wertz-Strickland to be the City Voting Delegate for the Annual Florida League of Cities Conference in August and Councilmember Turner seconded the motion. No discussion followed and it was unanimously, 4/0, approved.

COMMENTS FROM DEPARTMENTS

Marshal Anderson provided Council with the Police Department's monthly report and asked if Council or the general public had any questions or concerns and there were none. He

advised Council that the phone system at the Police Department was struck by lightning and due to the system being outdated; he had received a prior bid for a replacement. The system had been installed and was up and operational. He then advised of two (2) officers going through the Police Academy with one (1) having completed the state exam and the other would be taking it the following week.

City Attorney Wohl advised that Mr. Zimny had asked if he could utilize the ordinance as a model for other small cities and while he hoped he did not overstep his bounds, he told Mr. Zimny that he could. He stated that if they approve it, they may see the ordinance duplicated at other similarly sized cities. Mr. Wohl also provided an update regarding the social media policy and advised it was a work in progress. He stated he might bring a couple of different versions before Council for their review.

Deputy Mayor Frierson stated that Council would like to recognize Mr. Wohl for doing such a fantastic job regarding the historic ordinance and Mr. Wohl thanked Council, but acknowledged that Carol Mahler had provided much assistance with it.

City Administrator Stewart acknowledged Carol Mahler for all of her assistance in the above-referenced matter. He then referenced the conference he had attended the week before and advised it was one of the better conferences that he had attended and mentioned the networking that he was able to participate in. He thanked Council for the opportunity to attend the conference.

Mr. Stewart advised of the filling of vacancy positions within the Finance Department and that during the transitions, it became apparent that there were ongoing issues within the City Cemetery regarding record keeping and control/access to the Cemetery as such relates to the control of the digging of graves. Mr. Stewart advised that Ms. Carsten had indicated there is a position within the budget that is currently a meter reader position that was never filled and she advised the funds could be transferred to the finance department to use for a cemetery clerk position. He advised that should Council approve this request, it would be folded into a budget amendment. Councilmember Wertz-Strickland made a motion to allow Mr. Stewart to make that amendment and hire someone and Councilmember Turner seconded the motion. Mr. Stewart advised the position would be part-time. No discussion followed and it was unanimously, 4/0, approved.

City Administrator Stewart addressed the San Juan Bosco project of which the City is providing utilities. He advised that Utilities Director Berndt had advised him that the project was completed and the City needed to sign off on the City accepting the infrastructure improvement project. He further advised that Council is the one who accepts infrastructure improvements (and it should have been placed on the agenda) and apologized for it being brought to them like this, but time was of the essence because the company was ready to move forward with the final connections so that they can get the residents in. He advised the previous phase had been signed off by a City employee and he could not speak to that, but any such approvals in the future would be brought to Council. Mr. Stewart stated that he had the assurance from Utilities Director Berndt that he has all of the appropriate documents and approvals indicating that the inspections

have been completed and that all the engineering requirements and the infrastructure was installed as required by the engineering documents. He advised Utilities Director Berndt had reached out to the City Attorney who advised that these items should come before Council for final approval. City Administrator Stewart asked that Council vote to accept the infrastructure improvements to the San Juan Bosco Project Phase 2 and City Attorney Wohl recommended structuring the motion to direct the City Administrator or the Mayor to execute the document to accept the infrastructure. Councilmember Wertz-Strickland made a motion to direct Mr. Stewart to authorize sign off on Infrastructure Improvements at San Juan Bosco Phase 2 and Deputy Mayor Frierson seconded the motion. No discussion followed and it was unanimously, 4/0, approved.

PUBLIC

Gary Frierson, a City resident, asked, regarding the fire assessment, that if the City decided to modify the contract and effectively change the rates that are charged to property owners, would the Council be willing to have a workshop or public hearing. City Administrator Stewart advised that Council had received a copy of the work done by the consultant on behalf of the County and each Council Member had an opportunity to meet with County Administration and the consultant to review the results of such. He stated it was up to City Council as to whether there would be a workshop. Mayor Coker advised they had just received the packet and could not provide an answer to him at that time.

MAYOR AND COUNCIL REPORTS

Mayor Coker reminded all in attendance of Flag Day. She advised that a ceremony would be held at Veterans Park on Tuesday at 10:00 a.m. and she would be the keynote speaker and Mr. Stewart would be singing.

Councilmember Wertz-Strickland reminded all in attendance of Dr. Martin's funeral. Mayor Coker also referenced the passing of Matt Condo as well.

ADJOURN

Councilmember Wertz-Strickland made a motion to adjourn and Councilmember Turner seconded the motion. No discussion followed and it was unanimously, 4/0, approved. Having no further business at this time, the meeting was adjourned at approximately 7:27 P.M.

ADOPTED THIS ___ DAY OF _____, 2016.

ATEST:

By:

Susan Coker, Mayor

Penny Delaney, City Clerk

AGENDA No. 3



CITY COUNCIL AGENDA ITEM
Requested Council Meeting Date: June 21, 2016

DEPARTMENT: Airport
SUBJECT: City of Arcadia Municipal Airport Report

RECOMMENDED MOTION: Approval of City of Arcadia Municipal Airport Report for the month of April 2016 as presented.

SUMMARY:

FISCAL IMPACT: _____ () Capital Budget
() Operating
() Other

ATTACHMENTS: () Ordinance () Resolution () Budget (x) Other

Department Head: Shelley Peacock  Date: 06/10/16

Finance Director (As to Budget Requirements) Date:

City Attorney (As to Form and Legality) Date:

City Administrator: Terry Stewart  Date: 6-14-16

COUNCIL ACTION: () Approved as Recommended () Disapproved
() Tabled Indefinitely () Tabled to Date Certain _____ () Approved with Modifications



City of Arcadia Municipal Airport

Monthly Flowage Report- April 2016

To: City Council

Date: June 10, 2016

From: Shelley Peacock

AVFuel gallons sold for April 2,496.65 (including Eagle Vistas)

Eagle Vistas Gallons Pumped 341.44

Eagle Vistas does not pay \$.07 for each gallon.

$2,155.21 / \$.07 = \150.86

Hangar Rent	\$ 4,212.08
Late Fees Collected	\$ 20.00
Vehicle Parking- \$ 30.00/5%	\$1.50
Eagle Vistas LLC (Butler Building)	\$ 1,120.15
Eagle Vistas LLC (FBO Agreement w/ partial waiver)	\$ 844.58
Eagle Vistas Agreement w/Dean Ott \$300.00/5% (Butler Building)	\$13.95
Tie Downs	\$80.00/50%=\$40.00

Total \$6,403.12

March \$10,595.12

Special Notes

B12 paid month in advance

A8 changes to lease contact person (3 people share, 1 person moved out)

-4,192.00

AGENDA No. 4



CITY COUNCIL AGENDA ITEM
Requested Council Meeting Date: June 21, 2016

DEPARTMENT: Code Enforcement

SUBJECT: Tent sale for Badcock

RECOMMENDED MOTION: **Motion to approve tent sale for Badcock Furniture Store**

SUMMARY: Badcock Furniture store is requesting to have a tent sale on July 1, 2, & July 4, 2016. A 20 X 40 size tent will be placed on private property located at 8 West Hickory St.

Expected attendance: 50

FISCAL IMPACT: _____ () Capital Budget
() Operating
() Other

ATTACHMENTS: () Ordinance () Resolution () Budget (x) Other

Department Head: Carl A. McQuay *CM*

Date: 06/21/16

Finance Director (As to Budget Requirements)

Date:

City Attorney (As to Form and Legality)

Date:

City Administrator: Terry Stewart *TS*

Date: *6-14-16*

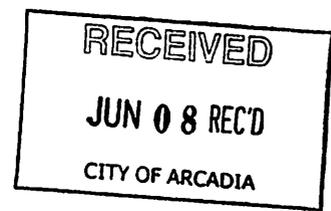
COUNCIL ACTION: () Approved as Recommended

() Disapproved

() Tabled Indefinitely () Tabled to Date Certain _____

() Approved with Modifications

SPECIAL EVENTS



A special event is defined as any event held in the City that is open and advertised to the public or which could limit the normal use and access to an area by the general public, or which is deemed to have an impact on the City right-of-ways or could affect public safety, and which is less than two weeks in duration. These events could be, but are not limited to:

Festivals	Fairs	Carnivals
Flea Markets	Expos	<u>Tent Sales</u>
Walk-a-thons	Parades	Road Races
Tournaments	Pony Rides	Petting Zoos
Concerts	Car Shows	Boat Shows
Battles of the Bands	Fireworks Displays	Public Gatherings

All special events require a SPECIAL EVENTS PERMIT. Event organizers shall obtain a Special Event Permit application from the City Administrator's office, to be returned to that office at least thirty (30) days prior to the anticipated date of the event. Any required documentation or attachments should be included with the application. The completed application must include legible information detailing:

- a) A narrative describing the approximate number of people expected to attend;
- b) Whether signs will be placed in the City right-of-ways;
- c) Any special or unusual circumstances (cooking, alcoholic beverages, wildlife, fireworks, carnival type rides, outdoor music, ect.);
- d) Indicate whether additional electrical services will be required, and if so, where;
- e) Whether streets will be closed, or barricades erected;
- f) Include details of traffic control, emergency access and parking arrangements;
- g) Describe the provisions made for collection of trash, garbage, and recycling; and
- h) If applicable, specify the location and indicate whether or not you have the owner's permission to hold the event at that location and provide owner's contact information.

The event sponsor will be responsible for any costs incurred by the City for set-up or clean-up of the event, and any security provided by on-duty law enforcement. The sponsor will have the option of providing its own security, at its own cost, through a private security company or off-duty officers.

All special events are subject to final approval by the City Administrator, Police Department, and possibly the City Council.

INSURANCE – The event organizer shall provide proof of liability insurance coverage naming the City as an additional insured on the Comprehensive General Liability Policy. An Indemnification and Hold Harmless Agreement must be signed by an authorized representative of the organizing group and submitted along with the Certificate of Insurance and application packet.

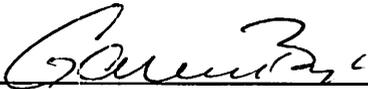
FOOD – ALL food and beverage vendors shall provide copies of their State of Florida Health Department License. All food vendors whose cooking creates grease-laden vapors shall have a mounted certified fire extinguisher.

ALCOHOL – Will alcoholic beverages be sold or consumed on the premises? If yes, organizer or sponsor shall submit a copy of the Florida Alcoholic Beverages Permit 15 days prior to the event. You can download a One/Two/Three day alcohol sales permit from the State at <https://www.myfloridalicense.com/intentions2.asp?chBoard=true&SID=&boardid=400&professionid=4002>

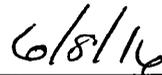
USE OF CITY PERSONNEL – If City personnel are used for set-up or clean-up, or for security, outside of normal work hours, it will be the responsibility of the event sponsor to pay the salary of those personnel for the time they spend on the event.

By completing and submitting the attached application, I certify that:

- **I have read and agree to abide by the terms and conditions set forth above;**
- **That I will be designated as the (sole) contact person for the event;**
- **That I will be responsible for applying for and attaching all required permits and documentation; and**
- **That I am responsible for any fees which may be incurred as a result of this event.**



Signature of Applicant/Event Sponsor



Date



PRINTED Name of Above



Contact Phone #

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED



City of Arcadia

SPECIAL EVENTS PERMIT APPLICATION

Date Submitted: 6/8/2016
 Event Name: Furniture Sale
 Date(s) of Event: July 1st, 2nd, 4th Hours of Event: 9-6pm
 Expected Attendance: 50
 Event Sponsor: Badcock Non Profit? Yes No
 Description of Event: tent sale for 4th of July

Contact Person: Gary Boyle Telephone 803 651 5538
 Fax #: 803 494 6703 Email: afbadcock@yahoo.com
 Insurance Carrier: Scottsdale
 Insurance Agent: Desoto Ins Agent's Phone: 803-494-2242

- Alcoholic Beverage? YES NO
- Tents? YES NO
- Cooking? YES NO
- Outdoor Music? YES NO
- Additional Electric? YES NO
- Carnival Rides? YES NO
- Wildlife? YES NO
- Fireworks? YES NO
- Signs Displayed? YES NO
- Set-up/Clean-up by City? YES NO
- City Police Required? YES NO
- Road Closures? YES NO

If yes, please specify locations: 20x40 tent with a sign on tent

Other pertinent information: _____

*****FOR CITY USE ONLY*****

Received by: G.M. O'Quinn Date: 6/8/16
 City Marshal Approved [Signature] Disapproved
 City Administrator Approved [Signature] Disapproved
 City Council Approved Disapproved

INDEMNIFICATION & HOLD HARMLESS

I, Gary Boyle, as President of
(Printed Name) (Title or Office Held)

Crossroad & Backed, do hereby agree to hold the City of Arcadia,
its agents, and employees harmless and indemnify same from any civil actions or claims of any nature

made in connection with the event known as the fest sel to
(Name of Event)
be held at 8 west Hickory st on 6/7/11-7-4
(Location) (Date)

By: [Signature]
(Signature)

Printed Name: Gary Boyle

Entity Name: Crossroad

Its: President

Date: 6/8/16

STATE OF FLORIDA

COUNTY OF Desoto

Sworn to and subscribed before me this 8th day of June, 2016 by
Gary Boyle, as President,
who [] is personally known to me or has produced FL DL as identification.

(SEAL)

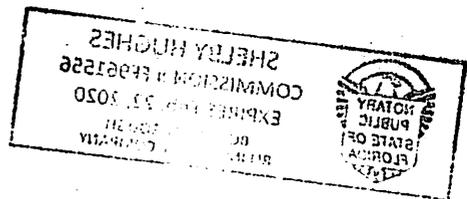


[Signature]
NOTARY PUBLIC
Printed Name: Shelby Hughes
Commission No. FF961556
Commission Expires: 2/22/20

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AGENCY CUSTOMER ID: Crossr012

COMMERCIAL GENERAL LIABILITY SECTION

DATE (MM/DD/YYYY)
8/21/2015

AGENCY DeSoto Insurance Agency		CARRIER Scottsdale Insurance Company		NAIC CODE 41297
POLICY NUMBER CPS2091711		EFFECTIVE DATE 9/18/2015	APPLICANT / FIRST NAMED INSURED Crossroad Automotive & Sheds, Inc.	

IMPORTANT - If CLAIMS MADE is checked in the COVERAGE / LIMITS section below, this is an application for a claims-made policy.
Read all provisions of the policy carefully.

COVERAGES		LIMITS		PREMIUMS	
<input checked="" type="checkbox"/>	COMMERCIAL GENERAL LIABILITY	GENERAL AGGREGATE	\$ 2,000,000	PREMIUMS	
<input type="checkbox"/>	CLAIMS MADE	LIMIT APPLIES PER:		PREMISES/OPERATIONS	
<input checked="" type="checkbox"/>	OCCURRENCE	POLICY			
<input type="checkbox"/>	OWNER'S & CONTRACTOR'S PROTECTIVE	PROJECT			
<input type="checkbox"/>		LOCATION			
<input type="checkbox"/>		OTHER:			
DEDUCTIBLES		PRODUCTS & COMPLETED OPERATIONS AGGREGATE	\$ 2,000,000	PRODUCTS	
<input type="checkbox"/>	PROPERTY DAMAGE \$	PERSONAL & ADVERTISING INJURY	\$ 1,000,000	OTHER	
<input type="checkbox"/>	BODILY INJURY \$	EACH OCCURRENCE	\$ 1,000,000	0	
<input type="checkbox"/>		DAMAGE TO RENTED PREMISES (each occurrence)	\$ 100,000	TOTAL	
<input type="checkbox"/>		MEDICAL EXPENSE (Any one person)	\$ 5,000	0	
<input type="checkbox"/>		EMPLOYEE BENEFITS	\$		
			\$		

OTHER COVERAGES, RESTRICTIONS AND/OR ENDORSEMENTS (For hired/non-owned auto coverages attach the applicable state Business Auto Section, ACORD 137)

APPLICABLE ONLY IN WISCONSIN: IF NON-OWNED ONLY AUTO COVERAGE IS TO BE PROVIDED UNDER THE POLICY:

1. UM / UIM COVERAGE IS IS NOT AVAILABLE.

2. MEDICAL PAYMENTS COVERAGE IS IS NOT AVAILABLE.

SCHEDULE OF HAZARDS

LOC #	HAZ #	CLASSIFICATION	CLASS CODE	PREMIUM BASIS	EXPOSURE	TERR	RATE		PREMIUM	
							PREM/OPS	PRODUCTS	PREM/OPS	PRODUCTS
1	1	Home Improvement Stores	14279	Gross Sales	500,000					
1	2	Machinery or Equipment Dealers	15063	Gross Sales	20,000					
1	3	Machinery or Equipment Dealers	15061	Gross Sales	60,000					
1	4	Contractors-subcontracted work	91585	Total Cost	14,000					
1	5	Additional Interests	49950	Unit	1					

RATING AND PREMIUM BASIS

(S) GROSS SALES - PER \$1,000/SALES

(P) PAYROLL - PER \$1,000/PAY

(A) AREA - PER 1,000/SQ FT

(C) TOTAL COST - PER \$1,000/COST

(M) ADMISSIONS - PER 1,000/ADM

(U) UNIT - PER UNIT

(T) OTHER

CLAIMS MADE (Explain all "Yes" responses)

EXPLAIN ALL "YES" RESPONSES

1. PROPOSED RETROACTIVE DATE:

Y / I

2. ENTRY DATE INTO UNINTERRUPTED CLAIMS MADE COVERAGE:

3. HAS ANY PRODUCT, WORK, ACCIDENT, OR LOCATION BEEN EXCLUDED, UNINSURED OR SELF-INSURED FROM ANY PREVIOUS COVERAGE?

4. WAS TAIL COVERAGE PURCHASED UNDER ANY PREVIOUS POLICY?

EMPLOYEE BENEFITS LIABILITY

1. DEDUCTIBLE PER CLAIM: \$

3. NUMBER OF EMPLOYEES COVERED BY EMPLOYEE BENEFITS PLANS:

2. NUMBER OF EMPLOYEES:

4. RETROACTIVE DATE:

ACORD 126 (2014/04)

Attach to ACORD 125

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CONTRACTORS

AGENCY CUSTOMER ID: Crossr012

EXPLAIN ALL "YES" RESPONSES (For all past or present operations)					Y / N
1. DOES APPLICANT DRAW PLANS, DESIGNS, OR SPECIFICATIONS FOR OTHERS?					N
2. DO ANY OPERATIONS INCLUDE BLASTING OR UTILIZE OR STORE EXPLOSIVE MATERIAL?					N
3. DO ANY OPERATIONS INCLUDE EXCAVATION, TUNNELING, UNDERGROUND WORK OR EARTH MOVING?					N
4. DO YOUR SUBCONTRACTORS CARRY COVERAGES OR LIMITS LESS THAN YOURS?					N
5. ARE SUBCONTRACTORS ALLOWED TO WORK WITHOUT PROVIDING YOU WITH A CERTIFICATE OF INSURANCE?					N
6. DOES APPLICANT LEASE EQUIPMENT TO OTHERS WITH OR WITHOUT OPERATORS?					N
DESCRIBE THE TYPE OF WORK SUBCONTRACTED	\$ PAID TO SUB-CONTRACTORS:	% OF WORK SUBCONTRACTED:	# FULL-TIME STAFF:	# PART-TIME STAFF:	

PRODUCTS / COMPLETED OPERATIONS

PRODUCTS	ANNUAL GROSS SALES	# OF UNITS	TIME IN MARKET	EXPECTED LIFE	INTENDED USE	PRINCIPAL COMPONENTS

EXPLAIN ALL "YES" RESPONSES (For all past or present products or operations) PLEASE ATTACH LITERATURE, BROCHURES, LABELS, WARNINGS, ETC.					Y / N
1. DOES APPLICANT INSTALL, SERVICE OR DEMONSTRATE PRODUCTS?					N
2. FOREIGN PRODUCTS SOLD, DISTRIBUTED, USED AS COMPONENTS? (If "YES", attach ACORD 815)					N
3. RESEARCH AND DEVELOPMENT CONDUCTED OR NEW PRODUCTS PLANNED?					N
4. GUARANTEES, WARRANTIES, HOLD HARMLESS AGREEMENTS?					N
5. PRODUCTS RELATED TO AIRCRAFT/SPACE INDUSTRY?					N
6. PRODUCTS RECALLED, DISCONTINUED, CHANGED?					N
7. PRODUCTS OF OTHERS SOLD OR RE-PACKAGED UNDER APPLICANT LABEL?					N
8. PRODUCTS UNDER LABEL OF OTHERS?					N
9. VENDORS COVERAGE REQUIRED?					N
10. DOES ANY NAMED INSURED SELL TO OTHER NAMED INSUREDS?					N

ADDITIONAL INTEREST / CERTIFICATE RECIPIENT

AGENCY CUSTOMER ID: Crossr012

ACORD 45 attached for additional names

INTEREST <input checked="" type="checkbox"/> ADDITIONAL INSURED <input type="checkbox"/> EMPLOYEE AS LESSOR <input type="checkbox"/> LIENHOLDER <input type="checkbox"/> LOSS PAYEE <input type="checkbox"/> MORTGAGEE	NAME AND ADDRESS Superior Sheds Inc. 2323 South Volusia Avenue Orange City FL 32763 REFERENCE / LOAN #:	RANK:	EVIDENCE: <input checked="" type="checkbox"/> CERTIFICATE	INTEREST IN ITEM NUMBER LOCATION: BUILDING: ITEM CLASS: ITEM: ITEM DESCRIPTION
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------	-------	-----------------------------------------------------------	-----------------------------------------------------------------------------------------

GENERAL INFORMATION

EXPLAIN ALL "YES" RESPONSES (For all past or present operations)

1. ANY MEDICAL FACILITIES PROVIDED OR MEDICAL PROFESSIONALS EMPLOYED OR CONTRACTED?	Y/N	N																
2. ANY EXPOSURE TO RADIOACTIVE/NUCLEAR MATERIALS?	N	N																
3. DO/HAVE PAST, PRESENT OR DISCONTINUED OPERATIONS INVOLVE(D) STORING, TREATING, DISCHARGING, APPLYING, DISPOSING, OR TRANSPORTING OF HAZARDOUS MATERIAL? (e.g. landfills, wastes, fuel tanks, etc)	N	N																
4. ANY OPERATIONS SOLD, ACQUIRED, OR DISCONTINUED IN LAST FIVE (5) YEARS?	N	N																
5. DO YOU RENT OR LOAN EQUIPMENT TO OTHERS?	N	N																
<table border="1"> <thead> <tr> <th rowspan="2">EQUIPMENT</th> <th colspan="2">TYPE OF EQUIPMENT</th> <th rowspan="2">INSTRUCTION GIVEN (Y/N)</th> </tr> <tr> <th>SMALL TOOLS</th> <th>LARGE EQUIPMENT</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			EQUIPMENT	TYPE OF EQUIPMENT		INSTRUCTION GIVEN (Y/N)	SMALL TOOLS	LARGE EQUIPMENT										
EQUIPMENT	TYPE OF EQUIPMENT			INSTRUCTION GIVEN (Y/N)														
	SMALL TOOLS	LARGE EQUIPMENT																
6. ANY WATERCRAFT, DOCKS, FLOATS OWNED, HIRED OR LEASED?	N	N																
7. ANY PARKING FACILITIES OWNED/RENTED?	N	N																
8. IS A FEE CHARGED FOR PARKING?	N	N																
9. RECREATION FACILITIES PROVIDED?	N	N																
10. ARE THERE ANY LODGING OPERATIONS INCLUDING APARTMENTS? (If "YES", answer the following):	N	N																
<table border="1"> <thead> <tr> <th># APTS</th> <th>TOTAL APT AREA Sq. Ft.</th> <th>DESCRIBE OTHER LODGING OPERATIONS</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>			# APTS	TOTAL APT AREA Sq. Ft.	DESCRIBE OTHER LODGING OPERATIONS													
# APTS	TOTAL APT AREA Sq. Ft.	DESCRIBE OTHER LODGING OPERATIONS																
11. IS THERE A SWIMMING POOL ON PREMISES? (Check all that apply)	N	N																
<input type="checkbox"/> APPROVED FENCE <input type="checkbox"/> LIMITED ACCESS <input type="checkbox"/> DIVING BOARD <input type="checkbox"/> SLIDE <input type="checkbox"/> ABOVE GROUND <input type="checkbox"/> IN GROUND <input type="checkbox"/> LIFE GUARD																		
12. ARE SOCIAL EVENTS SPONSORED?	N	N																
13. ARE ATHLETIC TEAMS SPONSORED?	N	N																
<table border="1"> <thead> <tr> <th>TYPE OF SPORT</th> <th>CONTACT SPORT (Y/N)</th> <th>AGE GROUP</th> <th>EXTENT OF SPONSORSHIP:</th> <th>TYPE OF SPORT</th> <th>CONTACT SPORT (Y/N)</th> <th>AGE GROUP</th> <th>EXTENT OF SPONSORSHIP:</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td><input type="checkbox"/> 13 - 18 <input type="checkbox"/> 12 & UNDER <input type="checkbox"/> OVER 18</td> <td></td> <td></td> <td></td> <td><input type="checkbox"/> 13 - 18 <input type="checkbox"/> 12 & UNDER <input type="checkbox"/> OVER 18</td> <td></td> </tr> </tbody> </table>			TYPE OF SPORT	CONTACT SPORT (Y/N)	AGE GROUP	EXTENT OF SPONSORSHIP:	TYPE OF SPORT	CONTACT SPORT (Y/N)	AGE GROUP	EXTENT OF SPONSORSHIP:			<input type="checkbox"/> 13 - 18 <input type="checkbox"/> 12 & UNDER <input type="checkbox"/> OVER 18				<input type="checkbox"/> 13 - 18 <input type="checkbox"/> 12 & UNDER <input type="checkbox"/> OVER 18	
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		<input type="checkbox"/> 13 - 18 <input type="checkbox"/> 12 & UNDER <input type="checkbox"/> OVER 18				<input type="checkbox"/> 13 - 18 <input type="checkbox"/> 12 & UNDER <input type="checkbox"/> OVER 18												
14. ANY STRUCTURAL ALTERATIONS CONTEMPLATED?	N	N																
15. ANY DEMOLITION EXPOSURE CONTEMPLATED?	N	N																

AGENDA No. 5



CITY COUNCIL AGENDA ITEM
Requested Council Meeting Date: June 21, 2016

DEPARTMENT: Finance
SUBJECT: Award/Rejection of Golf Course Driving Range Netting Replacement Bid No. 2016-03

RECOMMENDED MOTION: Motion to reject the bids received for Bid No. 2016-03 Golf Course Driving Range Netting

SUMMARY: Two responses were received for Bid No. 2016-03 Golf Course Driving Range Netting and were opened on May 24, 2016. The bids were both considerably higher than the \$25,000 that was budgeted for the netting replacement. In light of this, staff recommendation is to reject both bids.

FISCAL IMPACT: Capital Budget
 Operating
 Other

ATTACHMENTS: Ordinance Resolution Budget Other

Department Head: Beth Carsten *Beth Carsten* Date: *6-14-2016*

Finance Director (As to Budget Requirements) Date:

City Attorney (As to Form and Legality) Date:

City Administrator: Terry Stewart *[Signature]* Date: *6-14-16*

COUNCIL ACTION: Approved as Recommended Disapproved
 Tabled Indefinitely Tabled to Date Certain _____ Approved with Modifications

Golf Range Netting, Inc.

Response

**CITY OF ARCADIA
GOLF COURSE DRIVING RANGE
NETTING REPLACEMENT - BID NO.: 2016-03
BID FORM**

TO: CITY OF ARCADIA
ATTN: PURCHASING DEPARTMENT
23 NORTH POLK AVENUE
ARCADIA, FL 34266

The undersigned, as bidder, does hereby declare that he has read the General Conditions, Instructions & Conditions, Minimum Specifications, Bid Form, and any other documentation for **GOLF COURSE DRIVING RANGE NETTING REPLACEMENT** and further agrees to furnish all items listed on the attached Bid Form in accordance with the unit price(s) submitted. The above specified documents are herein incorporated into the Bid Form and shall be defined as the contract documents.

DESCRIPTION	QTY	UNIT PRICE	COST
Replace the netting and install new netting for 11 Panels (each panel is in 58' X '25 sections) <i>*This price is inclusive of all C-snaps, S-hooks, tie-raps, eye bolts, cable clamps, spring clips and any and all materials and supplies necessary for complete installation as well as the labor to remove old netting and install new netting and all equipment costs and rental of necessary equipment to complete installation.</i>	15,950 sf	\$1.05 / sf	\$16,747.50
Replace the netting and install new netting for 12 Panels (each panel is in 58' X '50 sections) <i>*This price is inclusive of all C-snaps, S-hooks, tie-raps, eye bolts, cable clamps, spring clips and any and all materials and supplies necessary for complete installation as well as the labor to remove old netting and install new netting and all equipment costs and rental of necessary equipment to complete installation.</i>	34,800 sf	\$1.05 / sf	\$36,540
Replace the netting and install new netting for 3 Panels with a 45 degree at the top (each panel is in 58' X '50 sections) <i>*This price is inclusive of all C-snaps, S-hooks, tie-raps, eye bolts, cable clamps, spring clips and any and all materials and supplies necessary for complete installation as well as the labor to remove old netting and install new netting and all equipment costs and rental of necessary equipment to complete installation.</i>	8,700 sf	\$1.05 / sf	\$9,135.00
TOTAL BASE PRICE:	59,450 sf		\$62,422.50

Work Completion: 6 days;

Expected Completion Date: Upon P.O. - 21 days (including manufacturing of materials)

The awarded Contractor shall provide the following documents (signed and completed) at the time of delivery:

- Two (2) copies of all service, parts, and technical manuals (one of which may be in electronic format)
- Copies of all standard manufacturer's warranties

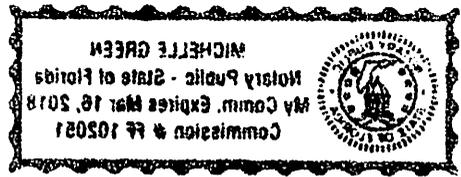
**CITY OF ARCADIA
GOLF COURSE DRIVING RANGE
NETTING REPLACEMENT - BID NO.: 2016-03
BIDDER'S CERTIFICATION**

Name of Bidder: Golf Range Netting, Inc.
Business Address: 40351 US Hwy 19 N, #303
City: Tarpon Springs State: FL Zip Code: 34689
Phone: 727-938-4448

BIDDERS CERTIFICATION TO THE CITY OF ARCADIA:

1. The undersigned warrants that: (A) this Bid is submitted in response to, and is in compliance with, all terms and conditions applicable thereto as set forth in the Advertisement, General Instructions and Conditions, Special Instructions and Conditions (if any), Bid/Certification Forms (if any), the Minimum Technical Specifications (if any), Agreement (if any), Bonds and Insurance requirements (if any), each of which has been carefully examined, (B) Bidder or Bidder's representative has made such investigation as is necessary to determine the character and extent of the work and their capability to perform the work, and (C) agrees that if the Bid is accepted by the City, Bidder will supply all items within a reasonable time frame acceptable to the City and according to the requirements of the City, as herein and hereinafter set forth.
2. Please check one:
 Bidder declares that the only person, persons, company or parties interested in this Bid are named in the Bid.
 Bidder, or one or more of bidder's officers, principals, or any owner of more than 5% in or of bidder, or members of their immediate families: (A) have a financial interest in another company, project, or property that could benefit financially from this proposed project; and/or (B) another individual or business will be compensated by (or on behalf of bidder) if bidder is selected by the City to bid the requested services. (Attach a detailed explanation for either.)
3. Bid Bond - If the Bid is accepted by the City, it will become a binding contract on both parties. If a Bid Bond or Cashier's Check/Certified Check is required, it shall be submitted with the Bid. If the undersigned shall fail to deliver or perform, or if applicable, execute a Contract as stated herein, then the City may, at its option, determine that the undersigned has abandoned the Award/Contract, and thereupon such Bid and/or Award shall be null and void, and any Cashier's Check/Certified Check or Bond accompanying this Bid shall be forfeited to and become the property of the City, and the full amount of said check, or if a Bid Bond, the full amount of such bond, shall be paid to the City as partial liquidated damages; otherwise, any Bond or Cashier's Check/Certified Check accompanying this Bid shall be returned to the undersigned within 30 calendar days from the date of Award, or if provisions for a Notice to Proceed are included, from the date of the Notice to Proceed.
4. Bidder proposes and agrees to provide all materials, services or equipment required for the **GOLF COURSE DRIVING RANGE NETTING REPLACEMENT** as itemized on BID FORM.
5. The City reserves the right to accept any or all prices itemized in any combination that best serves the interests of the City. The City further reserves the right to accept or reject any of the components of this Bid, including alternates.

Submitted By: Karianne Ramsay
(Print)



**CITY OF ARCADIA
GOLF COURSE DRIVING RANGE
NETTING REPLACEMENT - BID NO.: 2016-03
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDUM**

Were Addendums issued on this Solicitation? Yes _____ No ✓

I (We) hereby acknowledge receipt of the following Addendum/Addenda issued in reference to this solicitation by listing the Addendum by number, date and signing the form:

Addendum _____ Date: _____

RESPONDENT:

By: Kariann Elansay
(AUTHORIZED SIGNATURE)

Kariann Elansay
(Printed Name of Signer)

Office Manager President
(Title of Signer)

5/16/16
(Date Signed)

**CITY OF ARCADIA
GOLF COURSE DRIVING RANGE
NETTING REPLACEMENT - BID NO.: 2016-03
QUALIFICATIONS STATEMENT**

The undersigned certifies under oath the truth and correctness of all statements and of all answers to questions made hereinafter:

SUBMITTED TO: **PURCHASING DEPARTMENT**
ADDRESS: **23 NORTH POLK AVENUE**
ARCADIA, FLORIDA 34266

CIRCLE ONE

SUBMITTED BY: Golf Range Netting, Inc.

Corporation

NAME: Karianne Ramsey

Partnership

ADDRESS: 40351 US Hwy 19 N, #303, Tarpon Springs, FL 34689

Individual

PRINCIPAL OFFICE: 40351 US Hwy 19 N, #303, Tarpon Springs, FL 34689

Joint Venture

Other

1. State the true, exact, correct and complete name of the partnership, corporation, trade or fictitious name under which you do business and the address of the place of business.

The correct name of the Bidder is: Golf Range Netting, Inc.

The address of the principal place of business is: 40351 US Hwy 19 N, #303, Tarpon Springs, FL 34689

2. If the Bidder is a corporation, answer the following:

a. Date of Incorporation: 2000

b. State of Incorporation: Florida

c. President's name: Karianne Ramsay

d. Vice President's name: Mark Ramsay

e. Secretary's name: N/A

f. Treasurer: N/A

g. Name and address of Resident Agent: Karianne Ramsay

40351 US Hwy 19 N, #303, Tarpon Springs, FL 34689

3. If Bidder is an individual or a partnership, answer the following:

a. Date of organization: N/A

b. Name, address and ownership units of all partners:

N/A

c. State whether general or limited partnership: N/A

4. If Bidder is other than an individual, corporation or partnership, describe the organization and give the name and address of principals:

N/A

5. If Bidder is operating under a fictitious name, submit evidence of compliance with the Florida Fictitious Name Statute.

6. How many years has your organization been in business under its present business name?

15 years

a. Under what other former names has your organization operated?

N/A

7. Indicate registration, license numbers or certificate numbers for the businesses or professions which are the subject of the proposal. Please attach certificate of competency and/or state registration.

N/A

8. Have you personally inspected the site(s) of the proposed work? Yes No

9. Have you ever failed to complete any work awarded to you? If so, state when, where and why?

N/A

10. Within the last five (5) years, has any officer or partner of your organization ever been an officer or partner of another organization when it failed to complete a contract? If so, explain fully.

N/A

11. References:

a. List three business references you have provided similar services for in the past five years:

Firm Name	Contact Name	Address	Contact Phone
Lamberts Point Driving Range	Mike Fentress	4301 Powhatan Ave. Norfolk, VA 23508	757-635-2703
Johnathans Landing Golf Club	Don Taylor	16823 Captain Kirle Dr. Jupiter, FL 33477	561-401-1121
Miller Bros. Construction	Nathan Brown	Riverview Land Preserve 20863 Grange Rd. Riverview, MI 48193	419-445-1015

b. List 3 personal/industry references for individuals who have known you for the past ten years:

Name	Address:	Contact Telephone:
Jeff Hoke - Apache Forest Products	5104 West Village Green Dr., Ste. 106 Midlothian, VA 23112	804-744-7081
Margie Tyler - Powerline Hardware	6841 Phillips Parkway Dr. South Jacksonville, FL 32256	904-288-9880 ext. 304
Terry Murdick - High Reach Company	615 Hickman Circle Sanford, FL 32771	321-275-2100

12. List the pertinent experience of the key individual of your organization (continue on insert sheet, if necessary).

Mark Ramsay began his apprenticeship at Ontario Hydro Canada in 1981. He was later certified in 1986 as a lineman and engineer.

Later, he became a supervisor for Toronto Hydro's apprenticeship program, training over 200 apprentices. In 1988, he joined Florida

Power as a foreman supervising multiple crews, including those working to repair damage after hurricanes Hugo and Andrew.

Mark has installed high voltage distribution, transmission lines, and support poles, throughout the United States, Canada and abroad.

13. State the name of the individual who will have personal supervision of the services:

Shawn Szuba

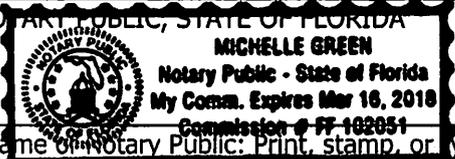
THE BIDDER ACKNOWLEDGES AND UNDERSTANDS THAT THE INFORMATION CONTAINED IN RESPONSE TO THIS QUALIFICATIONS STATEMENT SHALL BE RELIED UPON BY OWNER IN AWARDING THE CONTRACT AND SUCH INFORMATION IS WARRANTED BY OFFEROR TO BE TRUE. THE DISCOVERY OF ANY OMISSION OR MISSTATEMENT THAT MATERIALLY AFFECTS THE OFFEROR'S QUALIFICATION TO PERFORM UNDER THE CONTRACT SHALL CAUSE THE OWNER TO REJECT THE PROPOSAL, AND IF AFTER THE AWARD TO CANCEL AND TERMINATE THE AWARD AND/OR CONTRACT.

Kavanna
SIGNATURE

State of Florida
County of Pasco

On this the 11th day of May, 11th, before me, the undersigned Notary Public of the State of Florida, personally appeared Kavanna Ramsay and (Name(s) of individual(s) who appeared before Notary) whose name(s) in/ are Subscribed to the within instrument, and he/she/they acknowledge that he/she/they executed it.

NOTARY PUBLIC
SEAL OF OFFICE:

Michelle Green
NOTARY PUBLIC, STATE OF FLORIDA

(Name of Notary Public: Print, stamp, or type as commissioned.)

- Personally known to me, or
- Produced identification: _____
- DID take the oath, or
- DID NOT take the oath

MICHELLE GREEN
Notary Public - State of Florida
My Comm. Expires Mar 16, 2018
Commission # 77 10202



DRUG-FREE WORKPLACE CERTIFICATION

Please complete Part I or Part II as applicable.

In order to be given preference in the award process for having implemented a drug-free workplace program prior to the bid submission date, the bidder is requested to certify that as part of their drug-free workplace program, they have:

1. Published a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specified the actions that will be taken against employees for violations of such prohibition.
2. Informed employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Given each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notified the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Imposed a sanction on, or required the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community by, any employee who is so convicted.
6. Made a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

Part I - PROGRAM IMPLEMENTED

I certify that I/we have established a drug-free workplace Program meeting the foregoing minimum requirements.

Kavianne Ramsay
[Printed, typed name]

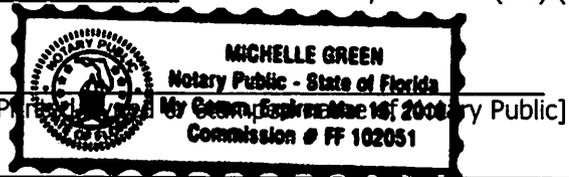
Kavan
[Signature]

State of Florida
County of Pasco

The foregoing instrument was acknowledged before me this 10th day of May, 2016, by Kavianne Ramsay, who is personally known to me or who presented _____ as identification, and who (did) (did not)

take an oath.

Michelle J.
[Signature of Notary Public]



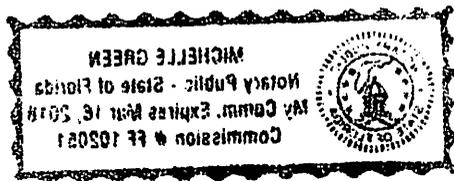
[Commission Number of Notary Public]

Part II - PROGRAM NOT IMPLEMENTED

A program meeting the above stated requirements has not been established or has not been fully implemented prior to bid closing date, and therefore I/we are not eligible for certification as a drug-free workplace.

[Signature]

[Date]



**SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(a),
DEBARMENT CERTIFICATION
CITY OF ARCADIA
GOLF COURSE DRIVING RANGE
NETTING REPLACEMENT - BID NO.: 2016-03**

**CERTIFICATION REGARDING DEBARMENT, SUSPENSION,
AND OTHER RESPONSIBILITY MATTERS
PRIMARY COVERED TRANSACTIONS**

- (1) The prospective primary participant certifies to the best of its knowledge and belief, that is and its principles:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by an Federal department or agency;
 - b) Have not within a three-year period preceding this been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statues or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or Local) with commission of any of these offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this proposal had one or more public transactions (Federal, State or Local) terminated for cause or default.
- (1) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.
- (3) No subcontract will be issued for this project to any party which is debarred or suspended from eligibility to receive federally funded contracts.

Kauai

Signature

President

Title

GOLF Range Netting, Inc.

Contractor/Firm

40351 US Hwy. 19 N, #303

Address

Tarpon Springs, FL 34689

**SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(a),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES**

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to City of Arcadia, Florida, a Municipal Corporation, 23 N. Polk Ave., Arcadia, FL 34266 by Kawann Ramsay - President
[print individual's name and title]
for Golf Range Netting, Inc. whose business
[print name of entity submitting sworn statement]
address is 40351 US Hwy 19 N, #303, Tarpon Springs, FL 34689
and (if applicable) it's Federal Identification Number (FEIN) is 59-3069127 (If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement _____)
2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), **Florida Statutes**, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or any agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), **Florida Statutes**, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.
4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), **Florida Statutes**, means:
 1. A predecessor or successor of a person convicted of a public entity crime; or
 2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
5. I understand that a "person" as defined in Paragraph 287.133(1) (e), **Florida Statutes**, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
7. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. **[Indicate which statement applies.]**

X Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July, 1 1989.

_____ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

_____ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. **[attach a copy of the final order]**

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

Kouaia
[signature]

2016-03
[Reference: Bid Number]

Sworn to and subscribed before me this 16th day of May, 2016 Personally known X or Produced _____ as identification.

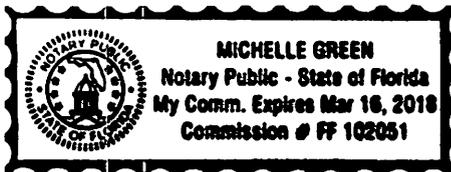
[Type of identification]

Notary Public - State of Florida

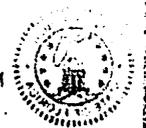
My Commission expires: 3/16/18

Michelle J
[Signature of Notary]

Michelle Green
[Printed, typed or stamped commissioned name of Notary Public]



MICHELLE GREEN
Notary Public - State of Florida
My Comm. Expires Mar 18, 2018
Commission # FF 105021



**CITY OF ARCADIA
 GOLF COURSE DRIVING RANGE
 NETTING REPLACEMENT - BID NO.: 2016-03
 NON-COLLUSION AFFIDAVIT**

By signing this offer, the vendor/consultant certifies that this offer is made independently and free from collusion. Vendor shall disclose below any City of Arcadia officer or employee, or any relative of any such officer or employee who is an officer or director of, or has a material interest in, the vendor's business, who is in a position to influence this procurement.

Any City of Arcadia officer or employee who has any input into the writing of specifications or requirements, solicitation of offers, decision to award, evaluation of offers, or any other activity pertinent to this procurement is presumed, for purposes hereof, to be in a position to influence this procurement.

For purposes hereof, a person has a material interest if they directly or indirectly own more than 5 percent of the total assets or capital stock of any business entity, or if they otherwise stand to personally gain if the contract is awarded to this vendor.

City employees may not contract with the City through any corporation or business entity in which they or their immediate family members hold a controlling financial interest (e.g. ownership of five (5) percent or more). Immediate family members (spouse, parents and children) are also prohibited from contracting with the City subject to the same general rules. Failure of a vendor to disclose any relationship described herein shall be reason for debarment in accordance with the provisions of the City of Arcadia Purchasing Policy.

NAME	RELATIONSHIPS

In the event the vendor does not indicate any names, the City shall interpret this to mean that the vendor has indicated that no such relationships exist.

AFFIDAVIT
 STATE OF FLORIDA, COUNTY OF Pasco

BEFORE ME, the undersigned authority, personally came and appeared, Kaianni Ramsay, who after being duly sworn, deposed and said that he is the fully authorized President of Golf Range Netting (hereinafter referred to as affiant), and said affiant further said:

(1) That affiant has not and will not employ any person either directly or indirectly, to secure the public contract under which he is to receive payment, other than persons regularly employed by the affiant whose service in connection with the project or in securing the public contract are in the regular course of their duties for the affiant; and

(2) That no part of the contract price was paid or will be paid to any person for soliciting the contract, other than the payment of normal compensation to persons regularly employed by the affiant whose services with the project are in the regular course of their duties for the affiant.

AFFIANT

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 16th DAY OF May, 2016. NOTARY PUBLIC

AFFIANT

Company Name: Golf Range Netting, Inc.

Address: 40351 US Hwy 19 N, #303, Tarpon Springs, FL 34689

Phone Number: (727) 938-4448

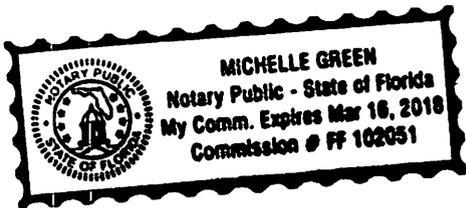
Signature: Kaiana

NON-COLLUSION AFFIDAVIT IN THE STATE OF Florida IN THE COUNTY OF Pasco

being first duly sworn, on oath, says that the bid above submitted is a genuine and not a sham or collusive bid or made in the interest of or on behalf of any person not therein named, and s/he further says that the said Bidder has not directly or indirectly induced or solicited any Bidder on the above work or supplies to put in a sham bid, or any other person or corporation to refrain from bidding, and that said Bidder has not in any manner sought by collusion to secure her/himself an advantage over any other bidder or bidders. Subscribed and sworn before me this 16th day of May 2016 NOTARY PUBLIC in and for the State of Florida

Signature Michelle

Seal



MICHELLE GREEN
Notary Public - State of Florida
My Comm. Expires Mar 10, 2018
Commission # FF 102021



**CITY OF ARCADIA
GOLF COURSE DRIVING RANGE
NETTING REPLACEMENT - BID NO.: 2016-03
CONFLICT OF INTEREST FORM**

F.S. §112.313 places limitations on public officers (including advisory board members) and employees' ability to contract with the City either directly or indirectly. Therefore, please indicate if the following applies:

PART I.

I am an employee, public officer or advisory board member of the City
_____ (List Position Or Board)

I am the spouse or child of an employee, public officer or advisory board member of the City
Name: _____

An employee, public officer or advisory board member of the City, or their spouse or child, is an officer, partner, director, or proprietor of Respondent or has a material interest in Respondent. "Material interest" means direct or indirect ownership of more than 5 percent of the total assets or capital stock of any business entity. For the purposes of [§112.313], indirect ownership does not include ownership by a spouse or minor child.

Name: _____

Respondent employs or contracts with an employee, public officer or advisory board member of the City

Name: _____

None of The Above

PART II:

Are you going to request an advisory board member waiver?

I will request an advisory board member waiver under §112.313(12)

I will NOT request an advisory board member waiver under §112.313(12)

N/A

The City shall review any relationships which may be prohibited under the Florida Ethics Code and will disqualify any vendors whose conflicts are not waived or exempt.

BUSINESS NAME: Golf Range Netting, Inc.

NAME (PER AUTHORIZED TO BIND THE COMPANY): Karianne Ramsay

SIGNATURE: *Karianne* **DATE:** 5/16/16

THE AMERICAN INSTITUTE OF ARCHITECTS

AIA Document A310

Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we
Golf Range Netting, Inc.
40351 US 19 N., Suite 303
Tarpon Springs, FL 34689

as Principal, hereinafter called the Principal, and
Developers Surety and Indemnity Company
100 2nd Ave South
St. Petersburg, FL 33701

a corporation duly organized under the laws of the State of IA
as Surety, hereinafter called the Surety, are held and firmly bound unto
City of Arcadia - Office of the City Clerk
23 North Polk Avenue
Arcadia, FL 34266

as Obligee, hereinafter called the Obligee, in the sum of **5% of Total Amount Bid In U.S. Dollars (\$5%)** for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS the Principal has submitted a bid for
**Golf Course Driving Range Netting Replacement;
Removal of Existing Netting and Installation of New Netting at the Driving Range for the City of Arcadia Municipal Golf Course**

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

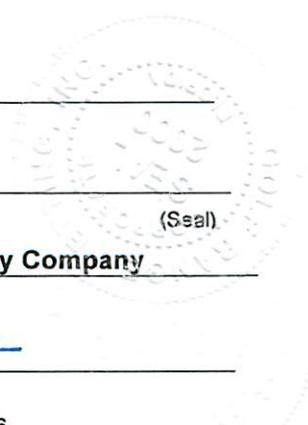
Signed and sealed this 24 day of May, 2016

Michelle St
(Witness)

Golf Range Netting, Inc.
Kawana
(Seal)

Melanni Muller
(Witness)

Developers Surety and Indemnity Company
D. B. Shick
David B. Shick, Attorney-In-Fact
Florida Licensed Resident Agent #A241176





POWER OF ATTORNEY FOR
DEVELOPERS SURETY AND INDEMNITY COMPANY
PO Box 19725, IRVINE, CA 92623 (949) 263-3300

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY, does hereby make, constitute and appoint:

David B. Shick

as its true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporation, as surety, bonds, undertakings and contracts of suretyship including, without limitation, any and all surety bonds, and consents or other writings required by the Florida Department of Transportation incident to the release of retained percentages and final estimates on construction or maintenance contracts, giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as the corporation could do, but reserving to the corporation full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolution adopted by the Board of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY, effective as of January 1st, 2008.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, any Executive Vice-President, Senior Vice-President or Vice-President of the corporation be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporation, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of the corporation be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporation when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY has caused these presents to be signed by its officers and attested by its Secretary or Assistant Secretary this May 23, 2013.

By: Daniel Young
Daniel Young, Senior Vice-President

By: Gregg N. Okura
Gregg N. Okura, Vice-President



State of California
County of Orange

On May 23, 2013 before me, Gina L. Garner, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Daniel Young and Gregg N. Okura
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature Gina L. Garner
Gina L. Garner, Notary Public

CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolution of the Board of Directors of said corporation set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this 24 day of May 2016

By: Mark J. Lansdon
Mark J. Lansdon, Assistant Secretary



References

Jonathans Landing Golf Club

Don Taylor
16823 Captain Kirle Drive
Jupiter, FL
561-401-1121

Tacoma First Golf Center

Mike Givens
4504 S. Tyler Street
Tacoma, WA 98409
253-472-6899

University of Charleston

Gary Boyd 304-357-4871
2300 MacCarkle Ave SE
Charleston, WV 25304
304-357-4871
50' Wood Poles/ Backstop Netting

Woodstone Meadows Golf

Brett Mowbrary
HWY 644
McGaheysville, VA 22840
540-289-4919
60-85' Above grade Wood Poles

Horsham Family Golf

Rick Flagler
1020 Easton Rd
Horsham, PA 19044
267-664-3789
Fiberglass Extensions & Barrier Netting

Lamberts Point Driving Range

Nina Troyer
4301 Powhatan Ave
Norfolk, VA 23508
757-635-2703

Harrison Lake Country Club

Bob Haddad
588 S Country Club Drive
Columbus, OH 47201
812-342-4457

Audubon Country Club

Kenyon Kyle
625 Audubon Blvd.
Naples, FL 34110
239-566-2677
239-405-4105

Eastmonte Park

John Toth: Johnson-Laux Construction
830 Magnolia Drive
Altamonte Springs, FL 32701
407-770-2180
Concrete & Steel Poles/ Backstop Netting

Top Golf Wood Dale

Brad Kepler
699 Thorndale Ave
Wood Dale, IL 60191
Cell: 847-401-5074

Mocassin Bend Golf Club

Devere Keller
381 Mocassin Bend Rd
Chattanooga, TN 37405
423-267-3585
70' Above Grade Wood Poles

Mt Freedom Golf

Matt Tal
1275 Sussex Turnpike
Randolph, NJ 07869
973-229-0250



References

Embry-Riddle Aeronautical University

Susan Rannie
600 S Clyde Morris Blvd
Daytona Beach, FL 32114
386-226-6511

Patuxent Greens Golf Club

Charles Staples
14415 Greenview Dr.
Laurel, MD 20708
703-969-0079
Enclosed Range

Holiday Golf Club

Jim Carlisle
100 Fairway Blvd
Panama City Beach, FL 32407
850-234-1800
75' Steel Poles/ Re-Net Facility

City of Lakeville

Mark Kruse
7570 179th St
Lakeville, MN 55044
Fiberglass Poles

The Greens at Brock

Ken Windjack
2745 Merritville HWY
Thorold, ONT L2T 3M3
905-641-8088

Alley Pond & Spring Rock

Mickey Park
Douglaston, NY & Alley Pond NY
718-225-9187

Wilderness Country Club

Robert Felt
101 Clubhouse Drive
Naples, FL 34105
239-580-7385

Valencia Lakes

David Schmidt
5020 Valencia Lakes Ave
Wimauma, FL 33985
813-221-1400
40' Wood Poles

Ace Golf

Rick Flagler
12910 Boyette Rd
Riverview, FL 33569
267-664-3789
Golf Netting Installation

Addison Reserve Country Club

Grant Worthington
7201B Addison Reserve Blvd
Delray Beach, FL 33446
561-455-1266
30' Wood Poles and Golf Netting

The Club at Admirals Cove

John Herring
200 Admirals Cove Blvd
Jupiter, FL 33477
561-662-4381
75' Wood Poles and Golf Netting

Coonskin Park

Mike Bianco: Swank Construction
2000 Coonskin Drive
Charleston, WV 25311
724-212-1353
60' Wood Poles

Parkhill Golf Course

Ron Harris
4141 E 35th Ave
Denver, CO 80207
Golf Netting and Cable Replacement
303-482-2213 x203



References

Abacoa Park

Thomas Hernandez: Town of Jupiter
210 Military Trail
Jupiter, FL 33458
561-741-9916
Steel Poles and Catch Netting

Kansas State University

Bill Bochte & Kurt Barnhart
1831 Hayes Rd
Salina, KS 67401
785-826-2947
812-691-1009 Cell for Kurt
Drone Netting Enclosure

Lake Ridge Trust

Taylor Capstone
3385 Old Keystone Rd
Tarpon Springs, FL 34689
727-331-2918
45' Wood Poles and Golf Netting

Marsh Creek Country Club

Cary
169 Marshside Drive
St Augustine, FL 32080
904-461-1145
40' Wood Poles and Golf Netting

Richland Correctional Facility

Kerry Cramer
1001 Oliversburg Rd
Mansfield, OH 44905
419-526-2100 x 2401
40' Wood Poles and Contraband Netting

University of Illinois

Pat Karnick
1415 St Mary's Rd
Urbana, IL 61802
815-436-8400
50' Wood Poles

West End Golf Club

Mark Dixon
12830 W Newberry Rd
Newberry, FL 32669
352-339-2881
Golf Netting Replacement

Oil city Stadium

Fred Prazeau
1443 119th St
Whiting, IN 46393
317-485-6900
Steel Poles and Baseball Netting

Top Golf Wood Dale

Brad Kepler
699 Thorndale Ave
Wood Dale, IL 60191
Cell: 847-401-5074

City of Griffin Golf Course

Charles King
625 Camp Northern Rd
Griffin, 31224
770-229-6615
Enclosed Range

Expert Construction Managers, Inc.

Response

**CITY OF ARCADIA
GOLF COURSE DRIVING RANGE
NETTING REPLACEMENT - BID NO.: 2016-03
BID FORM**

TO: CITY OF ARCADIA
ATTN: PURCHASING DEPARTMENT
23 NORTH POLK AVENUE
ARCADIA, FL 34266

The undersigned, as bidder, does hereby declare that he has read the General Conditions, Instructions & Conditions, Minimum Specifications, Bid Form, and any other documentation for **GOLF COURSE DRIVING RANGE NETTING REPLACEMENT** and further agrees to furnish all items listed on the attached Bid Form in accordance with the unit price(s) submitted. The above specified documents are herein incorporated into the Bid Form and shall be defined as the contract documents.

DESCRIPTION	QTY	UNIT PRICE	COST
Replace the netting and install new netting for 11 Panels (each panel is in 58' X '25 sections) <i>*This price is inclusive of all C-snaps, S-hooks, tie-raps, eye bolts, cable clamps, spring clips and any and all materials and supplies necessary for complete installation as well as the labor to remove old netting and install new netting and all equipment costs and rental of necessary equipment to complete installation.</i>	11	2270.00	24970
Replace the netting and install new netting for 12 Panels (each panel is in 58' X '50 sections) <i>*This price is inclusive of all C-snaps, S-hooks, tie-raps, eye bolts, cable clamps, spring clips and any and all materials and supplies necessary for complete installation as well as the labor to remove old netting and install new netting and all equipment costs and rental of necessary equipment to complete installation.</i>	12	2270.00	27240
Replace the netting and install new netting for 3 Panels with a 45 degree at the top (each panel is in 58' X '50 sections) <i>*This price is inclusive of all C-snaps, S-hooks, tie-raps, eye bolts, cable clamps, spring clips and any and all materials and supplies necessary for complete installation as well as the labor to remove old netting and install new netting and all equipment costs and rental of necessary equipment to complete installation.</i>	3	2263.33	6790
TOTAL BASE PRICE:			59,000-

Work Completion: 84 days;

Expected Completion Date: 8/16/16

The awarded Contractor shall provide the following documents (signed and completed) at the time of delivery:

- Two (2) copies of all service, parts, and technical manuals (one of which may be in electronic format)
- Copies of all standard manufacturer's warranties

**CITY OF ARCADIA
GOLF COURSE DRIVING RANGE
NETTING REPLACEMENT - BID NO.: 2016-03
QUALIFICATIONS STATEMENT**

The undersigned certifies under oath the truth and correctness of all statements and of all answers to questions made hereinafter:

SUBMITTED TO: **PURCHASING DEPARTMENT**
ADDRESS: **23 NORTH POLK AVENUE**
ARCADIA, FLORIDA 34266

CIRCLE ONE

SUBMITTED BY: Expert Construction Managers, Inc. Corporation
NAME: William L. Brown III, President Partnership
ADDRESS: 815 S. Kings Ave. , Brandon, FL 33511 Individual
PRINCIPAL OFFICE: 815 S. Kings Ave. Joint Venture
Brandon, FL 33511 Other

1. State the true, exact, correct and complete name of the partnership, corporation, trade or fictitious name under which you do business and the address of the place of business.

The correct name of the Bidder is: Expert Construction Managers, Inc.

The address of the principal place of business is: 815 S. Kings Ave.
Brandon, FL 33511

2. If the Bidder is a corporation, answer the following:

- a. Date of Incorporation: Oct. 4, 2001
- b. State of Incorporation: Florida
- c. President's name: William L. Brown III
- d. Vice President's name: Julie K. Brown
- e. Secretary's name: Julie K. Brown
- f. Treasurer: William L. Brown III
- g. Name and address of Resident Agent: William L. Brown III

3. If Bidder is an Individual or a partnership, answer the following:

- a. Date of organization: _____

b. Name, address and ownership units of all partners:

c. State whether general or limited partnership: _____

4. If Bidder is other than an individual, corporation or partnership, describe the organization and give the name and address of principals:

5. If Bidder is operating under a fictitious name, submit evidence of compliance with the Florida Fictitious Name Statute.

6. How many years has your organization been in business under its present business name?

15 _____

a. Under what other former names has your organization operated?

None _____

7. Indicate registration, license numbers or certificate numbers for the businesses or professions which are the subject of the proposal. Please attach certificate of competency and/or state registration.

FL General Contractor's license # CGC1504255 _____

8. Have you personally inspected the site(s) of the proposed work? Yes No _____

9. Have you ever failed to complete any work awarded to you? If so, state when, where and why?

No _____

10. Within the last five (5) years, has any officer or partner of your organization ever been an officer or partner of another organization when it failed to complete a contract? If so, explain fully.

No

11. References:

a. List three business references you have provided similar services for in the past five years:

Firm Name	Contact Name	Address	Contact Phone
City of Pensacola	Chief Matt Schmitt	475 E. Strong St., Pensacola, FL 32501	850 436 5200
Gulf Coast State College	John Mercer	5230 W. Highway 98 Panama City, FL 32401	850 769 1551
Marion County, FL	Al Gordon	601 SE 25th Avenue Ocala, FL 34471	352.587.2668

b. List 3 personal/industry references for individuals who have known you for the past ten years:

Name	Address:	Contact Telephone:
Alan Ruiz	405 S. Dale Mabry Hwy, #244 Tampa, FL 33609	813 335 4768
Chris Harris	12300 44th Street N. Clearwater, FL 33762	727 572 9200
Tom McKernan	S FL Water Mgmt District , 3301 Gun Club Road West Palm Beach, FL 33406	561 682 2673

12. List the pertinent experience of the key individual of your organization (continue on insert sheet, if necessary).

William L Brown III - see attached resume

13. State the name of the individual who will have personal supervision of the services:

Ryan Aufiero - See attached resume

THE BIDDER ACKNOWLEDGES AND UNDERSTANDS THAT THE INFORMATION CONTAINED IN RESPONSE TO THIS QUALIFICATIONS STATEMENT SHALL BE RELIED UPON BY OWNER IN AWARDING THE CONTRACT AND SUCH INFORMATION IS WARRANTED BY OFFEROR TO BE TRUE. THE DISCOVERY OF ANY OMISSION OR MISSTATEMENT THAT MATERIALLY AFFECTS THE OFFEROR'S QUALIFICATION TO PERFORM UNDER THE CONTRACT SHALL CAUSE THE OWNER TO REJECT THE PROPOSAL, AND IF AFTER THE AWARD TO CANCEL AND TERMINATE THE AWARD AND/OR CONTRACT.

W L Brown III

SIGNATURE

State of Florida
County of Hillsborough

On this the 24th day of May, 2016, before me, the undersigned Notary Public of the State of Florida, personally appeared William L. Brown III and (Name(s) of individual(s) who appeared before Notary) whose name(s) in/ are Subscribed to the within instrument, and he/she/they acknowledge that he/she/they executed it.

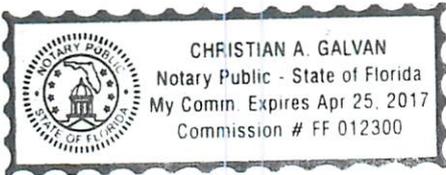
Christian A Galvan

NOTARY PUBLIC, STATE OF FLORIDA

Christian A. Galvan

(Name of Notary Public: Print, stamp, or type as commissioned.)

NOTARY PUBLIC
SEAL OF OFFICE:



- Personally known to me, or
- Produced identification: _____
- DID take the oath, or
- _____ DID NOT take the oath



May 24, 2016

City of Arcadia
Purchasing Department
23 North Polk Ave.
Arcadia, FL 34266

RE: Expert Construction Managers, Inc. Response to Bid No. 2016-03 – Golf Course Driving Range Netting Replacement

Dear City Clerk,

Expert Construction Managers is pleased to submit its bid in response to the subject City of Arcadia solicitation. In addition to our bid, we offer the following narrative regarding our qualifications and proposed approach to ensuring a successful completion of the City's project:

1. We plan on procuring the required netting from West Coast Netting, Inc. out of Kingman, AZ. The cut sheet attached shows the proposed netting meets City specifications as set forth in the bid.
2. Expert Construction Managers is qualified to do this work as a State of Florida Certified General Contractor (CGC#1504255). We boast the following experience:
 - a. We frequently do business under government contracts and are familiar with extensive submittal, construction, and closeout practices demanded within.
 - b. We are intimately familiar with performing elevated work both from a lift and as climbers.
 - c. The bulk of our business involves working with cranes and other heavy equipment.
 - d. We have experienced similar hardware attachment installations specified in this bid within our work constructing guyed communications towers.

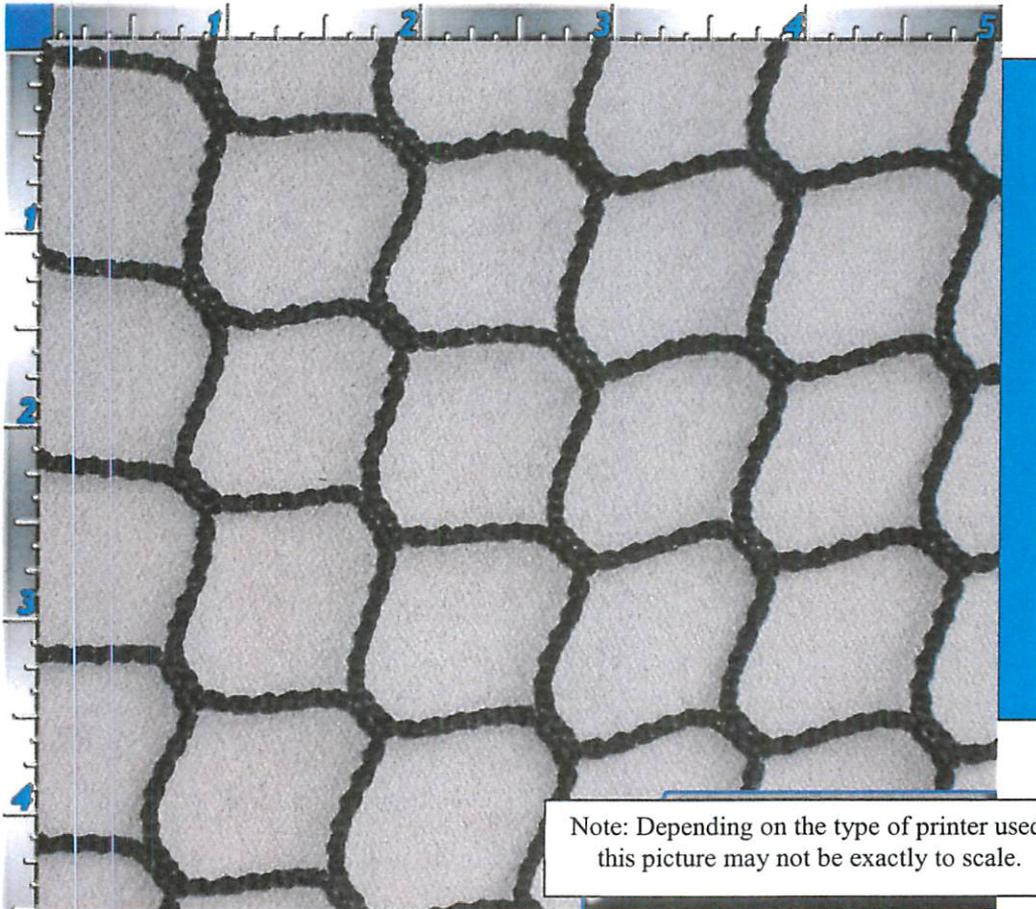
We are confident that the City of Arcadia will have an enjoyable experience working with Expert Construction Managers. Should you require anything further, please do not hesitate to call me at (813) 335-4765.

Sincerely,

William L. Brown III, CCM, President
Expert Construction Managers, Inc.

West Coast Netting Technical Specification Sheet

Model No: #W504T-1"



Note: Depending on the type of printer used, this picture may not be exactly to scale.

Fiber Content: 100% Polyester Filament

Construction: Woven design on a Raschel machine with LIBA compound needle system.

Mesh Style: Manufactured on the bias (or diamond) but cut on the square for custom sizes.

Yield: 33 square feet per pound.

Mesh Size: 1" square mesh or 2-1/8" Stretched Mesh

Twine Diameter: Approx. $\frac{7}{64}$ " or 0.103"

Approx. Wind Load: 8% of solid

Mesh Breaking Strength: 183 pounds
(Per ISO method 1806).

Life Span: 10+ years

Treatment Options: Typical treatment is with a black latex coating for added UV protection, extended net life and abrasion resistance. We also offer this same treatment in a variety of colors including a clear and we can add a Flame Guard product (complete with certificate).

Borders: Typical border is a black 3/8" polypropylene hollow-braid rope border. This netting is doubled over and then the rope is laced in and out of every mesh to form a complete border for attachment. Other methods available are 1.5" & 2" vinyl and webbing borders that are sewn along the perimeter with grommets for attaching points.

TNH being the manufacturer of the above described product does hereby provide this information as to the best of our knowledge to be true and accurate. This information is being offered as a possible helpful suggestion in experimentation you may care to undertake along these lines. It is therefore subject to revision as additional knowledge and experience are gained. Except when agreed to in writing for specific conditions of use, no warranty or guarantee, expressed or implied, is made regarding the performance of any product, since the manner of use and handling are beyond our control.

POLYESTER NETTING W504T

Suggested Uses:

This netting is designed for barrier fences,

Size's Available:

We currently stock:
Custom sizes only

Specifications:

Netting is a polyester fiber UV stabilized, 2 1/8 " mesh with a mesh breaking strength of 182.98 lb. (ISO 1806) with a additional UV latex coating treatment.

Color:

Latex treated black for added U.V. and abrasion resistance

Weight:

Sq. Ft. per lb. = 25

Life Span:

West Coast Netting manufactures guarantee, complies with the industry standard of 2 year against all manufactures defects. This product, if installed properly and maintained, should last 10 + years.

Note:

West Coast Netting suggests that a rope border be placed on the perimeter of the netting for ease of installation.



William L. Brown III, CCM Project Manager

Professional Profile:

- Founder & owner of Expert since 2001
- 38 years in construction building prisons, hospitals, stadiums & towers
- Built over 200 tower sites in 9 states
- BS in Civil Engineering, University of Pittsburgh
- Certified FL GC license, Certified Construction Manager
- Certified Climber, OSHA, Gin Pole, Grounding Training, Electrical Safety

Project Duties:

- Executive oversight & decisions, CPM scheduling, pay applications
- Attend required meetings
- Safety program, quality assurance
- Preconstruction management

Relevant Experience:

Englewood Tower - City of Pensacola Emergency Services

Project Executive for a 440' guyed radio & MW tower site in Pensacola, FL

Gulf Coast Community College

Project Executive for a 420' guyed radio & MW tower site in Pensacola, FL

US Air Force

Project Manager for 2 contracts for 3 towers & a shelter at Tyndall AFB

Florida State University

Project Manager for 825' TV tower and HDTV antenna

Alabama Public TV

PM for new 625' TV tower and HDTV antenna, demolition of existing 625' tower, and strengthening & re-guy another 986' TV tower

South Florida Water Management District

PM for 9 new & 10 existing tower sites, LMR & MW systems in 7 contracts in South FL

Orange County 911

Project Manager for design-build contract for three new tower sites

Marion County 911

Project Executive for contract to replace guy anchors and guy wires on existing tower

Vertex Development

Project Executive for 22 cell tower sites all over FL



Ryan Aufiero Project Superintendent

Professional Profile:

- Superintendent & Project Manager with Expert since 2006
- 16 years in construction building homes, commercial buildings & towers
- Built over 50 tower sites or co-locations in FL since 2006
- HS Diploma, Chicago, IL & Junior College credits
- Certified Climber, OSHA Training, RF Safety Course
- Training: Rigging, Signalman, Anritsu, Dragonwave, RFS, Roxtec, Fiber testing, Generator Training, Electrical Safety Course

Project Duties:

- Supervision, subcontractor management, material procurement, permitting
- Present during work, attend all meetings
- Onsite safety, Quality control, inspections, closeout
- Manage tools, cranes & equipment

Relevant Experience:

Englewood Tower - City of Pensacola Emergency Services

Project Manager for a 440' guyed radio & MW tower site in Pensacola, FL

Gulf Coast Community College

Superintendent for a radio & MW tower site in Pensacola, FL

US Air Force

Superintendent for 2 contracts for 3 towers & a shelter at Tyndall AFB

South Florida Water Management District

Superintendent for 9 new & 10 existing tower sites, LMR & MW systems in South FL

Marion County 911

Project Manager for contract to replace guy anchors and guy wires on existing tower

Florida Highway Patrol

Superintendent to dismantle 400' guy tower in Big Cypress swamp

Polk County 911

Superintendent for MW tower site

St. Lucie Fire District

Superintendent for 7 contracts for 21 cell tower sites all over FL

Vertex Development

Superintendent for 10 cell tower sites all over FL

DRUG-FREE WORKPLACE CERTIFICATION

Please complete Part I or Part II as applicable.

In order to be given preference in the award process for having implemented a drug-free workplace program prior to the bid submission date, the bidder is requested to certify that as part of their drug-free workplace program, they have:

1. Published a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specified the actions that will be taken against employees for violations of such prohibition.
2. Informed employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Given each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notified the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Imposed a sanction on, or required the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community by, any employee who is so convicted.
6. Made a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

Part I - PROGRAM IMPLEMENTED

I certify that I/we have established a drug-free workplace Program meeting the foregoing minimum requirements.

William L. Brown III

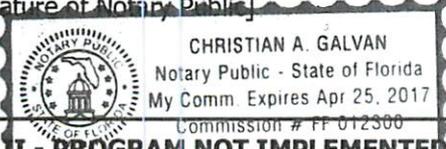
[Printed, typed name]

WLB III, PRESIDENT
[Signature]

State of Florida
County of Hillsborough

The foregoing instrument was acknowledged before me this 24th day of May, 2016, by
, who is personally known to me or who presented _____ as identification, and who (did) (did not)
take an oath.

[Signature of Notary Public]



Christian A. Galvan
[Printed, typed or stamped name of Notary Public]

FF 012300
[Commission Number of Notary Public]

Part II - PROGRAM NOT IMPLEMENTED

A program meeting the above stated requirements has not been established or has not been fully implemented prior to bid closing date, and therefore I/we are not eligible for certification as a drug-free workplace.

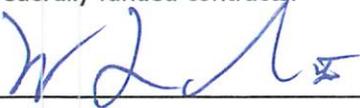
[Signature]

[Date]

**SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(a),
DEBARMENT CERTIFICATION
CITY OF ARCADIA
GOLF COURSE DRIVING RANGE
NETTING REPLACEMENT - BID NO.: 2016-03**

**CERTIFICATION REGARDING DEBARMENT, SUSPENSION,
AND OTHER RESPONSIBILITY MATTERS
PRIMARY COVERED TRANSACTIONS**

- (1) The prospective primary participant certifies to the best of its knowledge and belief, that is and its principles:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by an Federal department or agency;
 - b) Have not within a three-year period preceding this been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statues or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or Local) with commission of any of these offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this proposal had one or more public transactions (Federal, State or Local) terminated for cause or default.
- (1) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.
- (3) No subcontract will be issued for this project to any party which is debarred or suspended from eligibility to receive federally funded contracts.



Signature

President

Title

Expert Construction Managers, Inc.

Contractor/Firm

815 S. Kings Ave. Brandon, FL 33511

Address

**SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(a),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES**

THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted to City of Arcadia, Florida, a Municipal Corporation, 23 N. Polk Ave., Arcadia, FL 34266 by William L. Brown III, President
[print individual's name and title]
for Expert Construction Managers, Inc. whose business
[print name of entity submitting sworn statement]
address is 815 S. Kings Ave. Brandon, FL 33511
_____ and (if applicable) it's Federal Identification Number
(FEIN) is 59-3747304 (If the entity has no FEIN, include the Social Security
Number of the individual signing this sworn statement _____)

2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), **Florida Statutes**, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or any agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), **Florida Statutes**, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.

4. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), **Florida Statutes**, means:

1. A predecessor or successor of a person convicted of a public entity crime; or
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

5. I understand that a "person" as defined in Paragraph 287.133(1) (e), **Florida Statutes**, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

7. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. **[Indicate which statement applies.]**

**CITY OF ARCADIA
GOLF COURSE DRIVING RANGE
NETTING REPLACEMENT - BID NO.: 2016-03
NON-COLLUSION AFFIDAVIT**

By signing this offer, the vendor/consultant certifies that this offer is made independently and free from collusion. Vendor shall disclose below any City of Arcadia officer or employee, or any relative of any such officer or employee who is an officer or director of, or has a material interest in, the vendor's business, who is in a position to influence this procurement.

Any City of Arcadia officer or employee who has any input into the writing of specifications or requirements, solicitation of offers, decision to award, evaluation of offers, or any other activity pertinent to this procurement is presumed, for purposes hereof, to be in a position to influence this procurement.

For purposes hereof, a person has a material interest if they directly or indirectly own more than 5 percent of the total assets or capital stock of any business entity, or if they otherwise stand to personally gain if the contract is awarded to this vendor.

City employees may not contract with the City through any corporation or business entity in which they or their immediate family members hold a controlling financial interest (e.g. ownership of five (5) percent or more). Immediate family members (spouse, parents and children) are also prohibited from contracting with the City subject to the same general rules. Failure of a vendor to disclose any relationship described herein shall be reason for debarment in accordance with the provisions of the City of Arcadia Purchasing Policy.

NAME	RELATIONSHIPS

In the event the vendor does not indicate any names, the City shall interpret this to mean that the vendor has indicated that no such relationships exist.

AFFIDAVIT

STATE OF FLORIDA, COUNTY OF Hillsborough

BEFORE ME, the undersigned authority, personally came and appeared,
William L. Brown III, who after being duly sworn, deposed and said that he is the fully
 authorized President of Expert Construction Managers, Inc. (hereinafter referred to as affiant),
 and said affiant further said:

(1) That affiant has not and will not employ any person either directly or indirectly, to secure the public contract under which he is to receive payment, other than persons regularly employed by the affiant whose service in connection with the project or in securing the public contract are in the regular course of their duties for the affiant; and

(2) That no part of the contract price was paid or will be paid to any person for soliciting the contract, other than the payment of normal compensation to persons regularly employed by the affiant whose services with the project are in the regular course of their duties for the affiant.

AFFIANT

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 24th DAY OF May, 2016. NOTARY PUBLIC

AFFIANT

Company Name: Expert Construction Managers, Inc.

Address: 815 S. Kings Ave. Brandon, FL 33511

Phone Number: 813 335 4765

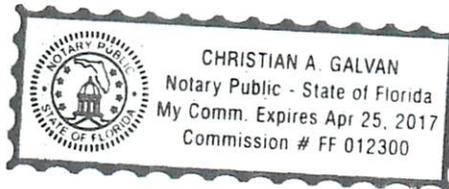
Signature: [Handwritten Signature]

NON-COLLUSION AFFIDAVIT IN THE STATE OF Florida IN THE COUNTY OF Hillsborough

being first duly sworn, on oath, says that the bid above submitted is a genuine and not a sham or collusive bid or made in the interest of or on behalf of any person not therein named, and s/he further says that the said Bidder has not directly or indirectly induced or solicited any Bidder on the above work or supplies to put in a sham bid, or any other person or corporation to refrain from bidding, and that said Bidder has not in any manner sought by collusion to secure her/himself an advantage over any other bidder or bidders. Subscribed and sworn before me this 24th day of May, 2016 NOTARY PUBLIC in and for the State of Florida

Signature [Handwritten Signature]

Seal



**CITY OF ARCADIA
GOLF COURSE DRIVING RANGE
NETTING REPLACEMENT - BID NO.: 2016-03
CONFLICT OF INTEREST FORM**

F.S. §112.313 places limitations on public officers (including advisory board members) and employees' ability to contract with the City either directly or indirectly. Therefore, please indicate if the following applies:

PART I.

I am an employee, public officer or advisory board member of the City
_____ (List Position Or Board)

I am the spouse or child of an employee, public officer or advisory board member of the City
Name: _____

An employee, public officer or advisory board member of the City, or their spouse or child, is an officer, partner, director, or proprietor of Respondent or has a material interest in Respondent. "Material interest" means direct or indirect ownership of more than 5 percent of the total assets or capital stock of any business entity. For the purposes of [§112.313], indirect ownership does not include ownership by a spouse or minor child.
Name: _____

Respondent employs or contracts with an employee, public officer or advisory board member of the City
Name: _____

None of The Above

PART II:

Are you going to request an advisory board member waiver?

- I will request an advisory board member waiver under §112.313(12)
 I will NOT request an advisory board member waiver under §112.313(12)
 N/A

The City shall review any relationships which may be prohibited under the Florida Ethics Code and will disqualify any vendors whose conflicts are not waived or exempt.

BUSINESS NAME: Expert Construction Managers, Inc.

NAME (PER AUTHORIZED TO BIND THE COMPANY): William L. Brown III

SIGNATURE:  **DATE:** 5/24/16

**CITY OF ARCADIA
GOLF COURSE DRIVING RANGE
NETTING REPLACEMENT - BID NO.: 2016-03
BIDDER'S CERTIFICATION**

Name of Bidder: Expert Construction Managers, Inc.
Business Address: 815 S. Kings Ave.
City: Brandon State: FL Zip Code: 33511
Phone: 813 335 4765

BIDDERS CERTIFICATION TO THE CITY OF ARCADIA:

1. The undersigned warrants that: (A) this Bid is submitted in response to, and is in compliance with, all terms and conditions applicable thereto as set forth in the Advertisement, General Instructions and Conditions, Special Instructions and Conditions (if any), Bid/Certification Forms (if any), the Minimum Technical Specifications (if any), Agreement (if any), Bonds and Insurance requirements (if any), each of which has been carefully examined, (B) Bidder or Bidder's representative has made such investigation as is necessary to determine the character and extent of the work and their capability to perform the work, and (C) agrees that if the Bid is accepted by the City, Bidder will supply all items within a reasonable time frame acceptable to the City and according to the requirements of the City, as herein and hereinafter set forth.
2. Please check one:
 Bidder declares that the only person, persons, company or parties interested in this Bid are named in the Bid.
 Bidder, or one or more of bidder's officers, principals, or any owner of more than 5% in or of bidder, or members of their immediate families: (A) have a financial interest in another company, project, or property that could benefit financially from this proposed project; and/or (B) another individual or business will be compensated by (or on behalf of bidder) if bidder is selected by the City to bid the requested services. (Attach a detailed explanation for either.)
3. Bid Bond - If the Bid is accepted by the City, it will become a binding contract on both parties. If a Bid Bond or Cashier's Check/Certified Check is required, it shall be submitted with the Bid. If the undersigned shall fail to deliver or perform, or if applicable, execute a Contract as stated herein, then the City may, at its option, determine that the undersigned has abandoned the Award/Contract, and thereupon such Bid and/or Award shall be null and void, and any Cashier's Check/Certified Check or Bond accompanying this Bid shall be forfeited to and become the property of the City, and the full amount of said check, or if a Bid Bond, the full amount of such bond, shall be paid to the City as partial liquidated damages; otherwise, any Bond or Cashier's Check/Certified Check accompanying this Bid shall be returned to the undersigned within 30 calendar days from the date of Award, or if provisions for a Notice to Proceed are included, from the date of the Notice to Proceed.
4. Bidder proposes and agrees to provide all materials, services or equipment required for the **GOLF COURSE DRIVING RANGE NETTING REPLACEMENT** as itemized on BID FORM.
5. The City reserves the right to accept any or all prices itemized in any combination that best serves the interests of the City. The City further reserves the right to accept or reject any of the components of this Bid, including alternates.

Submitted By: William L. Brown III, President
(Print)

Title: President

Signature: [Handwritten Signature]

ATTEST: [Handwritten Signature]

By: RYAN P. ANFIERO
Print Name



Affix Corporate Seal
(If Corporation)

State of Florida
County of

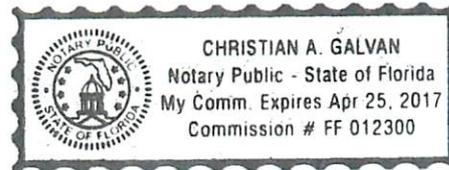
The foregoing instrument was acknowledged before me this 24th day of May, 20 16, by William L. Brown III, who is personally known to me or who presented _____ as identification, and who (did) (did not) take an oath.

[Handwritten Signature]

[Signature of Notary Public]

Christian A. Galvan

[Printed, typed or stamped name of Notary Public]



FF 012300

[Commission Number of Notary Public]



**STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**CONSTRUCTION INDUSTRY LICENSING BOARD
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783**

(850) 487-1395

**BROWN, WILLIAM LANG III
EXPERT CONSTRUCTION MANAGERS INC
815 SOUTH KINGS AVENUE
BRANDON FL 33511**

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbeque restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY

**STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD**

LICENSE NUMBER
CGC1504255

The GENERAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2018



**BROWN, WILLIAM LANG III
EXPERT CONSTRUCTION MANAGERS INC
815 SOUTH KINGS AVENUE
BRANDON FL 33511**



2015 - 2016 HILLSBOROUGH COUNTY BUSINESS TAX RECEIPT

EXPIRES SEPTEMBER 30, 2016

ACCOUNT NO.
189300
RENEWAL

OCC. CODE
 090.010000 Contractor
 280.052005 Public service

1	Employees	Receipt Fee	40.00
2	Employees	Hazardous Waste Surcharge	40.00
		Law Library Fee	0.00
		CGC1504255,	

BUSINESS BROWN WILLIAM LANG III
 815 S KINGS AVE
 BRANDON, FL 33511

2015 - 2016

NAME BROWN WILLIAM LANG III
 MAILING DBA EXPERT CONSTRUCTION MANAGERS INC
 ADDRESS 815 S KINGS AVE
 BRANDON, FL 33511

Paid 14-625-069469
 07/10/2015 80.00

BUSINESS TAX RECEIPT

HAS HEREBY PAID A PRIVILEGE TAX TO ENGAGE
 IN BUSINESS, PROFESSION, OR OCCUPATION SPECIFIED HEREON

DOUG BELDEN, TAX COLLECTOR
 813-635-5200
 THIS BECOMES A TAX RECEIPT WHEN VALIDATED.

State of Florida

Department of State

I certify from the records of this office that EXPERT CONSTRUCTION MANAGERS, INC. is a corporation organized under the laws of the State of Florida, filed on October 4, 2001.

The document number of this corporation is P01000096922.

I further certify that said corporation has paid all fees due this office through December 31, 2016, that its most recent annual report/uniform business report was filed on January 25, 2016, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

*Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capital, this
the Twenty-fifth day of January,
2016*



Ken DeFries
Secretary of State

Tracking Number: CC0126440580

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

<https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication>



AIA® Document A310™ – 2010

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Expert Construction Managers, Inc.
815 S. Kings Avenue
Brandon, FL 33511

OWNER:

(Name, legal status and address)

City of Arcadia
23 North Polk Ave
Arcadia, FL 34266

BOND AMOUNT:

Five Percent of Bid Amount (5% of Bid Amount)

PROJECT:

(Name, location or address, and Project number, if any)

Golf Course Driving Range Netting Replacement

SURETY:

(Name, legal status and principal place of business)

United States Fire Insurance Company
305 Madison Avenue
Morristown, NJ 07960

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

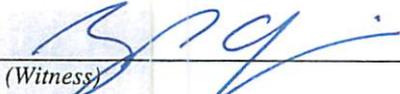
Project Number, if any: 2016-03

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 24th day of May 2016


(Witness)

Expert Construction Managers, Inc.
(Principal)  (Seal)

(Title) WILLIAM L. BROOKHUIS, PRES
United States Fire Insurance Company
(Surety)  (Seal)


(Witness)

(Title) Mark D. Pichowski, Attorney-in-Fact

Init.

POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

15180

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Mark D. Pichowski, Nancy Sheinberg, Todd George

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Seven Million, Five Hundred Thousand Dollars (\$7,500,000).**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 1, 2017.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 5th day of August, 2015.

UNITED STATES FIRE INSURANCE COMPANY

Anthony R. Slimowicz, Senior Vice President



State of New Jersey }
County of Morris }

On this 5th day of August, 2015 before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



SONIA SCALA
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 3/25/2019

Sonia Scala

(Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 24 day of May, 2016

UNITED STATES FIRE INSURANCE COMPANY

Al Wright, Senior Vice President



AGENDA No. 6



CITY COUNCIL AGENDA ITEM
Requested Council Meeting Date: June 21, 2016

DEPARTMENT: Planning and Zoning
SUBJECT: **Second Reading of Ordinance 1015:** Proposed Text Amendment to the City's Unified Land Development Code and Code of Ordinances

RECOMMENDED MOTION:
Approval

SUMMARY: City-initiated text amendments to the City of Arcadia Unified Land Development Code and Code of Ordinances, specifically amending Article 4, Table 4.10.01; Article 6, Section 6.03.02; Article 6, Section 6.03.03 and Article 6, Section 6.01.04 of City's Land Development Code; and Chapter 98, Article II, Section 98-34 of the City's Code of Ordinances.

FISCAL IMPACT: _____ () Capital Budget
() Operating
() Other

ATTACHMENTS: (X) Ordinance () Resolution () Budget (X) Other – Staff Report

Department Head: _____ Date: _____

Finance Director (As to Budget Requirements) _____ Date: _____

City Attorney (As to Form and Legality) _____ Date: _____

Interim City Administrator: Terry Stewart  Date: 6-14-16

COUNCIL ACTION: () Approved as Recommended () Disapproved
() Tabled Indefinitely () Tabled to Date Certain _____ () Approved with Modifications

ORDINANCE 1015

AN ORDINANCE OF THE CITY OF ARCADIA, FLORIDA, AMENDING THE ARCADIA UNIFIED LAND DEVELOPMENT CODE; AMENDING ARTICLE 4, TABLE 4.10.01, PROVIDING A NEW LAND USE CATEGORY FOR "ABOVE-GROUND-FLOOR APARTMENTS" AND REMOVING CERTAIN INCOMPATIBLE LAND USES ("APARTMENTS," "AUTO & TRUCK RENTAL AND LEASING," "COMMERCIAL WHARVES, PIERS, SLIPS, ANCHORAGES," "CONVENIENCE STORE W/ GAS PUMPS," "GASOLINE SERVICE STATION," AND "MARINE ESTABLISHMENTS") WITHIN THE B-2 ZONING DISTRICT; AND AMENDING ARTICLE 6, SECTION 6.03.02, ADDING NEW LANGUAGE PERTAINING TO PARKING IN THE B-2 ZONING DISTRICT; AND AMENDING ARTICLE 6, SECTION 6.03.03, PROVIDING DISTANCE REQUIREMENTS FOR THE LOCATION OF OFF-SITE PARKING FOR RESIDENTIAL USES IN THE B-2 ZONING DISTRICT; AND AMENDING ARTICLE 6, SECTION 6.01.04, PROVIDING NEW LANGUAGE REGARDING PARKING EXEMPTIONS IN THE B-2 ZONING DISTRICT; AND AMENDING THE CITY OF ARCADIA CODE OF ORDINANCES, AMENDING CHAPTER 98, ARTICLE II, SECTION 98-34, ADDING A NEW PROVISION REGARDING ON-STREET PARKING IN THE B-2 ZONING DISTRICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Section 163.3167(c), Florida Statutes, empowers the City of Arcadia to adopt land development regulations to guide the growth and development of the City; and

WHEREAS, pursuant to Section 166.041(3)(c)2, Florida Statutes, the City Council of the City of Arcadia has held meetings and hearings to amend the Unified Land Development Code and the Code of Ordinances as presented in the attached exhibits, such exhibits being Exhibit "A" and Exhibit "B" made a part hereof; and, the meetings were advertised and held with due public notice, to obtain public comment; and having considered written and oral comments received during public hearings, find the changes necessary and appropriate to the needs of the City; and

WHEREAS, in exercise of its authority, the City Council of the City of Arcadia has determined it necessary to adopt these amendments, which are shown in Exhibit "A" and Exhibit "B," attached hereto and made a part hereof, to encourage the most appropriate use of land consistent with public interest.

NOW, THEREFORE BE IT ENACTED by the City Council of the City of Arcadia, Florida,

Section 1. Article 4, Table 4.10.01; Article 6, Section 6.03.02; Article 6, Section 6.03.03; and Article 6, Section 6.01.04 are hereby amended as shown in Exhibit "A".

Section 2. Chapter 98, Article II, Section 98-34 is hereby amended as shown in Exhibit "B".

Section 3. **Severability:** If any provision or portion of this Ordinance is declared by any court of competent jurisdiction to be void, unconstitutional, or unenforceable, then all remaining provisions and portions of this Ordinance shall remain in full force and effect.

Section 4. **Codification:** It is the intention of the City Council that the provisions of this Ordinance shall become and be made a part of the Unified Land Development Code and the Code of Ordinances of the City; and regardless of whether such inclusion in the Code is accomplished, sections of this Ordinance may be renumbered or relettered and the correction of typographical and/or scrivener's errors which do not affect the intent may be authorized by the City Administrator or his or her designee, without need of public hearing, by filing a corrected or recodified copy of same with the City Clerk.

Section 5. **Effective Date:** The effective date of this ordinance shall be the date of its adoption.

Section 6. A certified copy of this enacting ordinance shall be located in the Office of the City Clerk of the City of Arcadia. The City Clerk shall also make copies available to the public for a reasonable publication charge.

INTRODUCED AND PASSED on First Reading the _____ day of _____, 2016.

PASSED AND DULY ADOPTED, on Second Reading with a quorum present and voting, by the City Council of Arcadia, Florida, this _____ day of _____, 2016.

CITY OF ARCADIA, FLORIDA

Susan Coker, Mayor

ATTEST:

Penny Delaney, City Clerk

Approved as to form:

Thomas J. Wohl, City Attorney

EXHIBIT "A"

Proposed Text Amendments to the
City's Land Development Code

Text that is underlined is text to be added and text that is shown as ~~strikeout~~ is to be removed.

**ARTICLE 4.
ZONING DISTRICTS AND LAND USES**

**Table 4.10.01
Land Uses and Zoning Districts**

RESIDENTIAL LAND USES																			
LAND USE	R-1A	R-1B	R-1C	R-2A	R-2B	R-3	R-4	MHP	RPB	P-1	B-1	B-2	B-3	C-1	M-1	M-2	ROS	CON	PBG
Single Family Detached Dwellings	P	P	P	P	P	P	P		P										
Apartments						P	P		P			S							
<u>Above-ground-floor Apartments</u>												P							
Caretaker or Watchman's Dwelling (Accessory to the Principal Use)															P	P			
Cluster Home, Zero Lot Line Homes						P	P												
Condominium						P	P		P			S							
Dormitories												S	P						
Duplex, Two-Family		S	S	P	P	P	P		P										
Garage Apartment	P	P	P	P	P	P	P												
Guest House (Accessory to the Principal Dwelling)	P	P	P	P	P	P	P												
Manufactured or Mobile Home Park & Subdivision								P											
Patio Homes						P	P												
Rooming House (up to 4 rented sleeping units)						P	P				P	P	P	P					
Rooming House (5 or more rented sleeping units)											P	P	P	P					
Townhouse						P	P												
Triplex, Three Family					P	P	P		P										
Groves, Truck Gardens, Nurseries and Greenhouses; no Retail on Premises	P	P	P	P	P	P	P												
Community Garage						P	P												
Parking Lot Non-Commercial, Accessory to a Permitted Use, Located on a Separate Lot from the Lot Occupied by the Main Use (does not include buses)	S	S	S	S	S	S	S	S											
Parking Lot on a Residential Zoned Lot Contiguous to a B-1, B-2, B-3 Zoned Lot	S	S	S	S	S	S	S	S											

P = Permitted Use

S=Special Approval

**Table 4.10.01
Land Uses and Zoning Districts**

RETAIL COMMERCIAL, OUTDOOR STORAGE OR ACTIVITIES																			
LAND USE	R-1A	R-1B	R-1C	R-2A	R-2B	R-3	R-4	MHP	RPB	P-1	B-1	B-2	B-3	C-1	M-1	M-2	ROS	CON	PBG
Auto & Truck Rental and Leasing												S	P	P	P				
Automotive Dealer												S	P	P					
Automotive Repair (Major)														P		P			
Automotive Repair (Minor)													P	P					
Automotive Specialty Sales														P					
Building Supply Sales													P	P	P				
Car Wash & Detailing													P	P	P	P			
Commercial Wharves, Piers, Slips, Anchorages											P	P	P	P	P	P			
Convenience Store w/ Gas Pumps											S	S	P	P	P	P			
Equipment Sales and Rentals (includes Farm Equipment)													P	P	P	P			
Light Duty														P	P	P			
Heavy Duty															P	P			
Farmers Market											S	S	S	S	S				
Flea Market														S	S				
Gasoline Service Station											P	S	P	P	P	P			
Heating Fuel & Ice Establishment													S	P		P			
Horticulture Specialty Farm															S	S			
Marine Establishments											P	P	P	P	P	P			
Mobile Home/RV Sales														S	P				
Nurseries and Garden Centers											S		P	P	P				
Outdoor Advertising Establishment														S	S				
Parking Lots										P	P	P	P	P	P	P			
Parking Structures (e.g., parking garages)										P	P	P	P	P	P	P			
Pet Services (Indoor and/or Outdoor)														P	P				
Recycling Center (Outdoor)																S			
Restaurant (Drive-In/Drive Thru/Walk-Up)												P	P	P	P	P			
Sidewalk Café											S	S							
Tire & Automotive Accessory Sales											S		P	P	P				

P = Permitted Use

S=Special Approval

ARTICLE 6.

DEVELOPMENT DESIGN AND IMPROVEMENT STANDARDS

Section 6.01.00. General Provisions.

Section 6.01.04. Exemptions Considerations.

Properties in the B-2 zoning district ~~are~~ may be considered for exemption from the requirements to provide landscaping and off-street parking and loading areas due to the unique and historic quality of this district, ~~and based on, but not limited to the specific use of a site, the unique arrangement of the buildings along the downtown streets, and the ability to meet required landscape and off-street parking and loading requirements on the site.~~

Section 6.03.00. Off-Street Parking and Loading.

Section 6.03.02. Required Off-Street Parking Spaces.

G. Parking in the B-2 Zoning District.

1. Parking spaces serving non-residential uses shall meet all location and parking lot requirements provided in Section 6.03.03. Exemption considerations are provided in Section 6.01.04.
2. Parking spaces serving approved group dwellings and multi-family dwellings shall meet all location and parking lot requirements provided in Section 6.03.03, except as expressly supplemented or modified below.
 - a. Off-street parking spaces may be located off-site, no more than 400 feet distant, as measured along the nearest pedestrian walkway.
 - b. On-street parking shall not be used to meet the number of required parking spaces.

Section 6.03.03. Parking Spaces: Location and Parking Lot Requirements.

- A. *Location of Off-Street Vehicle Parking Spaces.* Parking spaces, as required by this Section shall be located as follows:
 2. Parking spaces for dwellings, other than single family residences, and approved group dwellings and multi-family dwellings located in the B-2 zoning district, shall be located on the same development site as the principal building.
 3. Distances for residential uses serving approved group dwellings and multi-family dwellings located in the B-2 zoning district shall be measured from a dwelling unit's entry to the parking space. Where a stairway or elevator provides access to dwelling units, the stairway or elevator shall be considered to be the entrance to the dwelling unit. For purposes of measuring these distances, each required parking space shall be assigned to a specific unit on the site development plan, whether or not the developer will actually assign spaces for the exclusive use of the specific unit.
- ~~3.~~ Parking spaces for all other uses:
 - e. ~~Distances for residential uses shall be measured from a dwelling unit's entry to the parking space. Where a stairway or elevator provides access to dwelling units, the stairway or elevator shall be considered to be the entrance to the dwelling unit. For purposes of measuring these distances, each required parking space shall be assigned to~~

~~a specific unit on the site development plan, whether or not the developer will actually assign spaces for the exclusive use of the specific unit.~~

- ~~d.~~ Additional requirements for the provision of off-site parking are provided in Section 6.03.03(B).
- 45. Parking requirements for two (2) or more uses, of the same or different types, may be provided by the establishment of the required number of spaces for each use in a common parking area.

EXHIBIT "B"

Proposed Text Amendments to the
City's Code of Ordinances

Text that is underlined is text to be added and text that is shown as ~~strikeout~~ is to be removed.

Chapter 98 – TRAFFIC AND VEHICLES

ARTICLE II. – PARKING, STOPPING AND STANDING

Sec. 98-34. - Stopping, standing or parking prohibited in specified places.

- (a) Except when necessary to avoid conflict with other traffic, or in compliance with law or the directions of a police officer or official traffic control device, no person shall:
 - (1) Park a vehicle, whether occupied or not, except temporarily for the purpose of and while actually engaged in loading or unloading merchandise or passengers:
 - a. Within 50 feet of the nearest rail of a railroad crossing, unless the city establishes a different distance due to unusual circumstances.
 - b. At any place where official signs prohibit parking.
 - c. In an on-street parking space within the downtown central business district for the purposes of using the space to support a dwelling unit or rental room located in the in the B-2 zoning district.



**CITY OF ARCADIA
TEXT AMENDMENTS TO THE
CITY'S CODE OF ORDINANCES & LAND DEVELOPMENT CODE
OVERVIEW REPORT
June 21, 2016**

TO: City of Arcadia, City Council

FROM: Jeff Schmucker, Senior Planner, Central Florida Regional Planning Council

SUBJECT: **Ordinance 1015:**

An ordinance of the City of Arcadia, Florida, amending the Arcadia Unified Land Development Code; amending Article 4, Table 4.10.01, providing a new land use category for "above-ground-floor apartments" and removing certain incompatible land uses ("apartments," "auto & truck rental and leasing," "commercial wharves, piers, slips, anchorages," "convenience store w/ gas pumps," "gasoline service station," and "marine establishments") within the B-2 zoning district; and amending Article 6, Section 6.03.02, adding new language pertaining to parking in the B-2 zoning district; and amending Article 6, Section 6.03.03, providing distance requirements for the location of off-site parking for residential uses in the B-2 zoning district; and amending Article 6, Section 6.01.04, providing new language regarding parking exemptions in the B-2 zoning district; and amending the city of Arcadia Code of Ordinances, amending Chapter 98, Article II, Section 98-34, adding a new provision regarding on-street parking in the B-2 zoning district; providing for severability; providing for codification; and providing for an effective date.

AGENDA DATE:

May 10, 2016, 4:00 PM: Planning and Zoning Board (Public Hearing)
June 7, 2016, 6:00 PM: City Council Meeting (First Reading, Public Hearing)
June 21, 2016, 6:00 PM: City Council Meeting (Adoption Public Hearing)

PLANNING AND ZONING BOARD ACTION:

On Tuesday, May 10, 2016, the City of Arcadia Planning & Zoning Board voted unanimously to the proposed text amendments to the City Council **with a recommendation of approval.**

CITY COUNCIL ACTION:

On Tuesday, June 7, 2016, the City of Arcadia City Council voted unanimously to **approve the First Reading of Ordinance 1015 with a proposed change.**

The proposed change was an addition of a text amendment to Article 6, Section 6.01.04 of the City’s Land Development Code regarding parking exemptions in the B-2 zoning district.

CITY COUNCIL MOTION OPTIONS:

1. I move the City Council **approve** Ordinance 1015.
2. I move the City Council **approve with changes** Ordinance 1015.
3. I move the City Council **deny** Ordinance 1015

ATTACHMENTS:

- Ordinance 1015
- B-2 Zoning District Analysis Map

OVERVIEW:

The City of Arcadia is proposing text amendments to the City’s Code of Ordinances and Land Development Code (LDC) to address apartment uses located in the B-2, central business district (CBD). The intent of the CBD is to accommodate a centralized area for business and development within the City of Arcadia. The businesses and services of the CBD include many of those supplied in other types of business districts, and in addition thereto many services and facilities not available elsewhere. High land values, limitations of space and public convenience and welfare justify a greater intensity of use than in other business areas. Currently, the City’s LDC permits the use of apartments in the B-2 zoning district, by Special Approval only.

Using Department of Revenue use codes provided by the DeSoto County Property Appraiser’s office, staff conducted an analysis of the apartments (multi-family residential) uses established in the B-2, CBD today. Currently, there are four (4) properties with a use code of “8” which signifies “multi-family less than 10 units.” Of these four (4) properties, two (2) are two-story converted (historic) single family homes, one (1) is a single-story triplex, and one (1) appears to be a church office. It is unknown whether these units currently function as apartment uses or as rooming houses. There are also 11 properties with a use code of “12” which signifies “mixed-use.” Mixed-use is defined as “Store and Office or Store and Residential Combination.” These properties are generally located within the heart of downtown district along the Oak Street corridor within one, two and three story buildings. A map depicting these properties is attached for reference.

Considering the intent of the B-2, CBD the City is proposing to allow “above-ground-floor apartments” only, as a permitted uses by-right. The impact of this proposed change may make the properties identified by use code “8” legally non-conforming depending on their current functionality. If considered legally non-conforming that means they can continue to operate until they cease to exist for a period exceeding 180-days. The properties identified by use code “12,” specifically those that may have a residential use (or above-ground-floor apartment) in them, would now be in conformance with the City’s LDC, which will allow them to legally continue to be used as they exist today.

SUMMARY OF PROPOSED TEXT AMENDMENTS:

The following is a summary of the proposed text amendments:

1. The proposed text amendments will amend Article 4, *Table 4.10.01, Land Uses and Zoning Districts*. The proposed amendments will recognize “Above-ground-floor apartments” as a new land use category. The new use will be a “P” in the table of land uses, which means it is a permitted use-by-right within the B-2 zoning district. As a housekeeping measure, the amendment to Article 4, will remove the following uses from Table 4.10.01:
 - Apartments;
 - Auto & Truck Rental and Leasing;
 - Commercial Wharves, Piers, Slips, Anchorages;
 - Convenience Store w/ Gas Pumps;
 - Gasoline Service Station; and
 - Marine Establishments.

2. The proposed text amendments will amend the following in Article 6:
 - *Section 6.03.02, Required Off-street Parking Spaces*, providing a new subsection pertaining to parking in the B-2 zoning district. The new section will address parking for approved group dwellings and multi-family dwellings. The proposed language would allow such dwellings to establish parking off-site within 400-feet of the use. The use of on-street parking for such dwellings would be prohibited in the B-2 zoning district.

 - *Section 6.03.03, Parking Spaces: Location and Parking Requirements*, providing distance requirements for the location of off-site parking for approved group dwellings and multi-family dwellings located in the B-2 zoning district.

 - *Section 6.01.04, Exemptions* provides language regarding exemptions to landscaping and off-street parking and loading requirements within the B-2, CBD. With consideration of the unique and historic quality of the B-2, CBD area and considering the City’s initiative to address the uses and parking issues within the B-2, CBD, the proposed text will amend the provisions for exemptions within the B-2, CBD to be “exemptions considerations.”

3. The proposed amendments will also amend Chapter 98, Article II, Section 98-34 of the City’s Code of Ordinances, providing new language pertaining to limitations of on-street parking in the B-2 zoning district.

DEPARTMENT REPORTS

**CITY OF ARCADIA
SUMMARY OF ALL FUNDS
AS OF JUNE 9, 2016**

REVENUES:

FUND:	AMENDED BUDGET	ACTUAL REVENUE	REMAINING	% RECD
GENERAL FUND:	4,836,924	3,297,504	1,539,420	68.2%
SM. CTY SURTAX/ CAP IMP.:	428,136	354,677	73,459	82.8%
ROAD / STREET PROJECTS	1,144,764	1,144,764	-	100.0%
MCSWAIN RESTORATION	544,726	544,726	-	100.0%
<u>ENTERPRISE FUNDS:</u>				
WATER/SEWER FUND:	5,326,915	3,226,646	2,100,269	60.6%
SOLID WASTE FUND:	793,799	559,547	234,252	70.5%
AIRPORT FUND:	283,452	199,007	84,445	70.2%
TOTAL ALL FUNDS:	13,358,716	9,326,871	4,031,845	69.8%

EXPENSES

FUND:	BUDGETED EXPENSES	ACTUAL EXPENSES	REMAINING	% USED
GENERAL FUND:	4,836,924	3,101,592	1,735,332	64.1%
SM. CTY SURTAX/ CAP IMP.:	428,136	34,511	393,625	8.1%
ROAD / STREET PROJECTS	1,144,764	333,879	810,885	29.2%
MCSWAIN RESTORATION	544,726	436,965	107,761	80.2%
<u>ENTERPRISE FUNDS:</u>				
WATER/SEWER FUND:	5,326,915	2,293,201	3,033,714	43.0%
SOLID WASTE FUND:	793,799	450,867	342,932	56.8%
AIRPORT FUND:	283,452	70,077	213,375	24.7%
TOTAL ALL FUNDS:	13,358,716	6,721,092	6,637,624	50.3%

CITY OF ARCADIA
REVENUE BUDGET REPORT
GENERAL FUND
AS OF JUNE 9, 2016

GENERAL FUND REVENUES	AMENDED BUDGET	ACTUAL	REMAINING	% REC'D
AD VALORUM TAXES				
Ad Valorem Taxes - Current	1,473,256	1,192,773	280,483	81.0%
Ad Valorem Taxes - Delinquent	-	-	-	0.0%
Interest on AD Valorem Tax	-	-	-	100.0%
Tax Certificate Sales	-	85	(85)	0.0%
Total AD Valorem Taxes	1,473,256	1,192,858	280,398	81.0%
SALES & USE TAX				
State Local Option Fuel Tax New (1-5 Cent Tax)	88,274	61,661	26,613	69.9%
Gas Tax 5 & 6 Cents (1-6 Cent Tax)	181,642	122,698	58,944	67.5%
Total Sales & Use Tax	269,916	184,359	85,557	68.3%
FRANCHISE FEES				
Electricity Franchise	400,000	293,344	106,656	73.3%
Total Franchise Fees	400,000	293,344	106,656	73.3%
UTILITY SERVICE TAX (PST)				
Electricity Utility Tax	300,000	248,047	51,953	82.7%
Water Utility Tax	107,000	99,311	7,689	92.8%
Gas Utility Tax	20,000	11,830	8,171	59.1%
Communications Service Tax	227,125	133,763	93,362	58.9%
Total Utility Service Tax	654,125	492,950	161,175	75.4%
OTHER GENERAL TAXES				
Local Business Tax Receipts	40,000	16,368	23,632	40.9%
Total Other General Taxes	40,000	16,368	23,632	40.9%
OTHER REVENUES				
Cemetary Lots	9,000	5,972	3,028	66.4%
Land Sales	-	7,500	(7,500)	
Total Other Revenues	9,000	13,472	(4,472)	66.4%
BUILDING PERMITS				
Building Permits	5,000	10,580	(5,580)	211.6%
Total Building Permits	5,000	10,580	(5,580)	211.6%

CITY OF ARCADIA
REVENUE BUDGET REPORT
GENERAL FUND
AS OF JUNE 9, 2016

GENERAL FUND REVENUES	AMENDED BUDGET	ACTUAL	REMAINING	% REC'D
OTHER LICENSES & PERMITS				
Zoning Fees	2,750	400	2,350	14.5%
Maps	-	-	-	0.0%
Other Licenses & Permits	6,000	750	5,250	12.5%
Total Other Licenses & Permits	8,750	1,150	7,600	13.1%
FEDERAL GRANTS	AMENDED BUDGET	ACTUAL	REMAINING	% REC'D
COPS Grant	-	-	-	0.0%
Victims of Crime Grant (Voca)	29,204	30,551	(1,347)	104.6%
Rural Investigation Grant	-	-	-	0.0%
JAGC 2016-DESO-2 R3-097 GRANT	8,437	8,363	74	0.0%
JAGC 2015 1 R1 003 BODY CAMERA GRANT	-	3,180	(3,180)	0.0%
Total Federal Grants	37,641	42,094	(4,453)	111.8%
STATE GRANTS	AMENDED BUDGET	ACTUAL	REMAINING	% REC'D
Dept. of Transportation US 17 Widening	-	-	-	0.0%
Dept. of Economic OPP Planning Grant	-	-	-	0.0%
Hurricane Grant	-	-	-	0.0%
Total State Grants	-	-	-	0.0%
STATE SHARED REVENUES	AMENDED BUDGET	ACTUAL	REMAINING	% REC'D
State Half Cents Sales Tax	268,692	184,965	83,727	68.8%
State Shared Motor Fuel	66,176	42,865	23,311	64.7%
State Shared Sales Tax	213,048	137,923	75,125	93.3%
Mobile Home License	2,500	2,333	167	93.3%
Alcoholic Beverage Licenses	3,300	4,731	(1,431)	143.4%
State of FL Lighting Maintenance Agreement	44,498	-	44,498	0.0%
State of FL Traffic Light Maintenance Agreement	43,168	-	43,168	0.0%
State of FL Pension Contribution	-	-	-	0.0%
Total State Shared Revenues	641,382	372,816	268,566	58.1%
SHARED REVENUES FROM LOCAL UNITS	AMENDED BUDGET	ACTUAL	REMAINING	% REC'D
School Guard Crossing - School Board	18,000	7,810	10,190	43.4%
DeSoto County Business Tax	1,500	2,237	(737)	100.0%
Total Shared Revenue from Local Units	19,500	10,047	9,453	51.5%

CITY OF ARCADIA
REVENUE BUDGET REPORT
GENERAL FUND
AS OF JUNE 9, 2016

GENERAL FUND REVENUES	AMENDED BUDGET	ACTUAL	REMAINING	% REC'D
PUBLIC SERVICE REVENUE				
Police Services	-	-	-	0.00%
Fire Protection Services - MSBU	239,980	-	239,980	0.00%
Accident Reports	900	1,558	(658)	173.13%
Code Enforcement Fees	1,000		1,000	0.00%
Total Public Safety Revenue	241,880	1,558	240,322	0.64%
CULTURE/RECREATION	AMENDED BUDGET	ACTUAL	REMAINING	% REC'D
GOLF COURSE & PRO SHOP				
Golf Course Green Fees	75,000	67,262	7,738	89.7%
Cart Rentals	100,000	80,722	19,278	80.7%
Golf Course Membership Fees	100,000	67,823	32,177	67.8%
Pro Shop & Food and Beverage	60,000	26,378	33,622	44.0%
Total Golf Course & Pro Shop	335,000	242,185	92,815	72.3%
Other Culture / Recreation				
Rent Fees for Speer Center	1,000	-	1,000	0.0%
Way Building Rent	-	-	-	0.0%
Parks Maintenance Agreements	-	-	-	0.0%
Total Other Culture / Recreation	1,000	-	1,000	0.0%
Total Culture / Recreation	336,000	242,185	93,815	72.1%
FINES & FORFEITURES	AMENDED BUDGET	ACTUAL	REMAINING	% REC'D
Court Fines	23,000	31,221	(8,221)	135.7%
Police Education	-	-	-	0.0%
Misc Charges for Services	8,000	6,034	1,966	75.4%
Taxi Application Fees	4,000	2,150	1,850	53.8%
Parking Violations	500	545	(45)	0.0%
Towing Fees	-	-	-	0.0%
Impound	8,500	3,300	5,200	38.8%
Confiscated and Restitution (from Law Enforcement Trust)	-	-	-	0.0%
Total Fines and Forfeitures	44,000	43,251	749	98.3%
INTEREST EARNINGS	AMENDED BUDGET	ACTUAL	REMAINING	% REC'D
Law Enforcement Trust Income	-	-	-	0.0%
Other Interest	250	-	250	0.0%
Unrealized Gain	-	-	-	0.0%
Bond Interest	-	-	-	0.0%
Total Interest Earnings	250	-	250	0.0%

CITY OF ARCADIA
REVENUE BUDGET REPORT
GENERAL FUND
AS OF JUNE 9, 2016

GENERAL FUND REVENUES	AMENDED BUDGET	ACTUAL	REMAINING	% REC'D
RENTS & ROYALTIES				
Mobile Home Park Rent	194,000	152,490	41,510	78.6%
Mobile Home Park Laundry	1,000	604	396	60.4%
Total Rents & Royalties	195,000	153,094	41,906	78.5%
SALES/COMP FOR LOSS OF FIXED ASSET	AMENDED BUDGET	ACTUAL	REMAINING	% REC'D
Sale of Fixed Asset	-	-	-	-
SALE OF SURPLUS MATERIALS/SCRAP	AMENDED BUDGET	ACTUAL	REMAINING	% REC'D
Sale of Surplus Materials	5,000	272	4,728	5.4%
Total Sale of Surplus Materials	5,000	272	4,728	5.4%
CONTRIBUTIONS/DONATIONS FROM PRIVATE	AMENDED BUDGET	ACTUAL	REMAINING	% REC'D
Miscellaneous Donations -Police	-	-	-	0.0%
Jim Space Foundation Donation	-	-	-	0.0%
Total Contributions/ Donations from Private	-	-	-	0.0%
OTHER MISC REVENUE	AMENDED BUDGET	ACTUAL	REMAINING	% REC'D
Copies - City Hall	200	123	77	61.5%
Copies - Police Station	-	-	-	0.0%
Miscellaneous	500	480	20	96.0%
Miscellaneous Refunds	-	56,534	(56,534)	0.0%
Special Detail APD	4,000	7,683	(3,683)	0.0%
Shop With A Cop	-	12,376	(12,376)	0.0%
Housing Authority Prior Payment	-	-	-	0.0%
Total Other Misc Revenue	4,700	77,195	(72,495)	2.62%
CONTRIBUTION FROM OTHER FUNDS	AMENDED BUDGET	ACTUAL	REMAINING	% REC'D
Transfer from Water (Loan)	53,000	-	53,000	0.0%
Transfer from Surtax to Streets for Street Sweeper (BA#2016-03)	19,171	19,171	-	100.0%
Transfer from Surtax to Fire Control for Fire Truck (BA#2016-03)	22,900	22,900	-	100.0%
Transfer from Surtax to Fire Control for Roof Rpr (BA#2016-03)	7,840	7,840	-	100.0%
Transfer from Street Project to Street Dept. (BAX#2016-03)	100,000	100,000	-	100.0%
Total Contribution from Other Funds	202,911	149,911	53,000	73.9%

CITY OF ARCADIA
REVENUE BUDGET REPORT
GENERAL FUND
AS OF JUNE 9, 2016

CHARGE BACKS FROM ENTERPRISE FUNDS		AMENDED BUDGET	ACTUAL	REMAINING	% REC'D
Transfers In		248,613	-	248,613	0.0%
FUND BALANCE		AMENDED BUDGET	ACTUAL	REMAINING	% REC'D
Fund Balance			-	-	0.0%
TOTAL GENERAL FUND REVENUES		4,836,924	3,297,504	1,539,420	68.2%

**CITY OF ARCADIA
EXPENSE BUDGET REPORT
GENERAL FUND
AS OF AS OF JUNE 9, 2016**

LEGISLATIVE/COUNCIL EXPENSES				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Personnel Expenses	22,932	17,207	5,725	75.0%
Operating Expenses	57,514	18,943	38,571	32.9%
TOTAL LEGISLATIVE/COUNCIL	80,446	36,150	44,296	44.9%

RETIREE & COUNCIL RETIREES				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Personnel Expenses	88,022	84,193	3,829	95.7%

EXECUTIVES				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Personnel Expenses	326,339	236,656	89,683	72.5%
Operating Expenses	31,711	12,629	19,082	39.8%
TOTAL EXECUTIVE	358,050	249,284	108,766	69.6%

FINANCIAL & ADMINISTRATIVE				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Personnel Expenses	168,284	120,756	47,528	71.8%
Operating Expenses	87,523	75,906	11,617	86.7%
TOTAL FINANCE & ADMINISTRATIVE	255,807	196,662	59,145	76.9%

LEGAL COUNCIL				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Professional Services	70,100	30,874	39,226	44.0%
Other Legal Services	10,000	120	9,880	1.2%
TOTAL LEGAL COUNCIL	80,100	30,994	49,106	38.7%

COMPREHENSIVE (COMMUNITY DEVELOPMENT)				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Personnel Expenses	71,060	46,825	24,235	65.9%
Operating Expenses	64,884	28,198	36,686	43.5%
TOTAL COMPREHENSIVE	135,944	75,023	60,922	55.2%

CITY OF ARCADIA
EXPENSE BUDGET REPORT
GENERAL FUND
AS OF AS OF JUNE 9, 2016

OTHER GOVERNMENT SERVICES				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Personnel Expenses	15,000	10,799	4,201	72.0%
Operating Expenses	157,816	116,104	41,712	73.6%
Contingency	116,638	-	116,638	0.0%
TOTAL OTHER GOVERNMENTAL SERVICES	289,454	126,903	162,551	43.8%

LAW ENFORCEMENT				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Personnel Expenses	1,154,897	820,332	334,565	71.0%
Operating Expenses	220,862	126,174	94,688	57.1%
Capital Outlay	27,000	25,849	1,151	95.7%
TOTAL LAW ENFORCEMENT	1,402,759	972,354	430,405	69.3%

*NOTE: The Police & Fire Pension is split 50.5% for Police and 49.5% for Fire Control. The amount allocated to Police year to date is \$110,643.50. The amount for Fire is \$108,452.55 and is expended under Fire Control.

VICTIMS OF CRIMES GRANT				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Personnel Expenses	40,479	31,279	9,200	77.3%
TOTAL VICTIMS OF CRIMES GRANT	40,479	31,279	9,200	77.3%

POLICE EQUIPMENT GRANT				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
APD ANTI-DRUG - 2016	8,437	8,363	74	99.1%
TOTAL POLICE EQUIPMENT GRANT	8,437	8,363	74	99.1%

SCHOOL CROSSING GUARD				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Personnel Expenses	18,447	13,144	5,303	71.3%
Operating Expenses	375	-	375	100.0%
TOTAL SCHOOL CROSSING GUARD	18,822	13,144	5,678	69.8%

SHOP WITH A COP EXPENSES				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Operating Expenses	-	10,335	(10,335)	0.0%
TOTAL SCHOOL CROSSING GUARD	-	10,335	(10,335)	0.0%

SPECIAL DETAIL				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Operating Expenses	-	1,223	(1,223)	0.0%
TOTAL SCHOOL CROSSING GUARD	-	1,223	(1,223)	0.0%

TOTAL ALL LAW ENFORCEMENT	1,470,497	1,036,698	433,799	70.5%
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**CITY OF ARCADIA
EXPENSE BUDGET REPORT
GENERAL FUND
AS OF AS OF JUNE 9, 2016**

FIRE CONTROL				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Operating Expenses	438,222	294,777	143,445	67.3%
TOTAL FIRE CONTROL	438,222	294,777	143,445	67.3%

CEMETERY				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Personnel Expenses	37,478	27,826	9,652	74.2%
Operating Expenses	21,591	6,717	14,874	31.1%
TOTAL CEMETERY	59,069	34,543	24,526	58.5%

STREET DEPARTMENT				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Personnel Expenses	209,419	95,743	113,676	45.7%
Operating Expenses	220,254	164,281	55,973	74.6%
Capital Outlay	75,000	-	75,000	0.0%
TOTAL STREET DEPARTMENT	504,673	260,024	244,649	51.5%

OTHER TRANSPORTATION				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Personnel Expenses	9,390	8,748	642	93.2%
Operating Expenses	78,460	13,396	65,064	17.1%
TOTAL OTHER TRANSPORTATION	87,850	22,144	65,706	25.2%

VEHICLE AND FACILITY MAINTENANCE				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Personnel Expenses	105,506	73,441	32,065	69.6%
Operating Expenses	20,063	10,457	9,606	52.1%
Capital Outlay	3,500	2,556	944	73.0%
TOTAL VEHICLE AND FACILITY MAINTENANCE	129,069	86,454	42,615	67.0%

PARKS DEPARTMENT				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Personnel Expenses	170,001	106,920	63,081	62.9%
Operating Expenses	73,373	44,675	28,698	60.9%
Capital Outlay	-	-	-	0.0%
TOTAL PARKS DEPARTMENT	243,374	151,596	91,778	62.3%

**CITY OF ARCADIA
EXPENSE BUDGET REPORT
GENERAL FUND
AS OF AS OF JUNE 9, 2016**

MOBILE HOME PARK				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Personnel Expenses	48,314	32,609	15,705	67.5%
Operating Expenses	117,453	72,962	44,491	62.1%
Capital Outlay	5,000	-	5,000	0.0%
TOTAL MOBILE HOME PARK	170,767	105,571	65,196	61.8%

GOLF COURSE				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Personnel Expenses	194,883	128,185	66,698	65.8%
Operating Expenses	215,831	150,625	65,206	69.8%
Capital Outlay				0.0%
TOTAL GOLF COURSE	410,714	278,809	131,905	67.9%

WAY BUILDING				
ACCOUNTS	AMENDED BUDGET	ACTUAL	REMAINING	% USED
Personnel Expenses	5,366	7,349	(1,983)	137.0%
Operating Expenses	29,500	24,418	5,082	82.8%
TOTAL WAY BUILDING	34,866	31,767	3,099	91.1%

TOTAL GENERAL FUND EXPENSES	4,836,924	3,101,592	1,735,332	64.1%
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**CITY OF ARCADIA
SM. CTY SURTAX/CAPITAL IMPROVEMENT
BUDGETED REVENUE
AS OF JUNE 9, 2016**

	Amended Budget	Actual	Remaining	% Used
Small Cty. Surtax	428,136	354,677	73,459	82.8%
Interest SBA	-			
Other Interest Earnings	-			
Interest on Investment Acct	-			
Unrealized Gain	-			
Other Miscellaneous	-			
Fund Balance Reserves	-			
Total Surtax/Capital	428,136	354,677	73,459	82.8%

**CITY OF ARCADIA
SM. CTY SURTAX/CAPITAL IMPROVEMENT
EXPENSES
AS OF JUNE 9, 2016**

	Budgeted	Actual	Remaining	% Used
Way Building				
Council Chambers	-			
Improvements (Computer Upgrade)	10,000.00	4,211.31	5,789	42.1%
Total Way Building	10,000.00	4,211.31	5,789	
Streets				
Street, Sidewalks & Curbs	-	-	-	0.0%
Stormwater Projects	-	-	-	-
Machinery & Equipment	-	-	-	-
Principal Bond Payments	-	-	-	-
ADM Fees - Bond 2003	-	-	-	-
Interest Bond Payments	-	-	-	-
Bond Administration Expense	-	-	-	-
Improvements (Computer Upgrades)	-	-	-	-
Total Streets	-	-	-	0.0%
Debt Service				
Principal	-	-	-	-
Interest	-	-	-	-
Total Debt Service	-	-	-	-
Police				
Improvements	-	-	-	-
Machinery & Equipment	-	-	-	-
Total Police	-	-	-	-
Parks and Recreation				
Improvements Golf Course	60,000	30,300	29,700	0.0%
Land	-	-	-	-
Machinery & Equipment	-	-	-	-
Total Parks	60,000	30,300	29,700	0.0%
Contingency	358,136	-	358,136	0.0%
Total Transfers	-			
Total Capital Improvement/ Surtax	428,136	34,511	393,625	8.1%

CITY OF ARCADIA
ROAD / STREET PROJECTS
REVENUES / EXPENSES
AS OF JUNE 9, 2016

ROAD / STREET PROJECTS - REVENUES

REVENUE SOURCE	AMENDED BUDGET	YTD ACTUAL	REMAINING	% REC'D
TRANSFER FROM STREET RESERVE	500,000	500,000	-	100.0%
TRANSFER FROM INFRASTRUCTURE	500,000	500,000	-	100.0%
TRANSFER IN FROM STREET RESERVE	83,746	83,746	-	100.0%
TRANSFER IN FROM INFRASTRUCTURE RES	161,018	161,018	-	100.0%
TRANSFER OUT TO STREET DEPT FOR POTHOLE PATCHER PROJECT	(100,000)	(100,000)	-	100.0%
TOTAL ROAD / STREET PROJECTS - REVENUE	1,144,764	1,144,764	-	100.0%

ROAD / STREET PROJECTS - EXPENSES

EXPENSES	AMENDED BUDGET	YTD ACTUAL	REMAINING	% USED
Street, Sidewalks & Curbs	683,746	167,344	516,402	24.5%
Stormwater Projects	461,018	166,535	294,483	36.1%
TOTAL ROAD / STREET PROJECTS - EXPENSE	1,144,764	333,879	810,885	29.2%

CITY OF ARCADIA
MCSWAIN RESTORATION
REVENUES / EXPENSES
AS OF JUNE 9, 2016

MCSWAIN RESTORATION - REVENUES

REVENUE SOURCE	AMENDED BUDGET	YTD ACTUAL	REMAINING	% REC'D
Mosaic Contribution	500,000	500,000	-	100.0%
Transferred from Surtax	44,726	44,726	-	100.0%
TOTAL MCSWAIN REVENUES	544,726	544,726	-	100.0%

MCSWAIN RESTORATION - EXPENSES

EXPENSES	AMENDED BUDGET	YTD ACTUAL	REMAINING	% USED
Contractual	544,726	436,965	107,761	80.2%
TOTAL MCSWAIN EXPENSES	544,726	436,965	107,761	80.2%

CITY OF ARCADIA
WATER/SEWER ENTERPRISE FUND
REVENUE
AS OF JUNE 9, 2016

WATER/SEWER ENTERPRISE FUND REVENUES:

REVENUE SOURCE	AMENDED BUDGET	YTD ACTUAL	REMAINING	% REC'D
Water Revenue	2,294,541	1,673,590	620,951	72.9%
Water Tap Fees	15,000	70,395	(55,395)	469.3%
Water Reconnect Fees	25,000	14,670	10,330	58.7%
Late Fees	100,000	105,797	(5,797)	105.8%
Sewer Revenue	1,637,374	1,201,032	436,342	73.4%
Sewer Tap Fees	5,000	160,680	(155,680)	3213.6%
Water Meter Deposit interest	-	-	-	0.0%
Lee Avenue Water & Sewer Impr. Grand - DEP	250,000	-	250,000	0.0%
Water Pollution SRF/GRANT - DEP	1,000,000	-	1,000,000	0.0%
Miscellaneous	-	483	(483)	0.0%
Leachate Payments	-	-	-	0.0%
Fund Balance	-	-	-	0.0%
Total Current Revenues	5,326,915	3,226,646	2,100,269	60.6%

**CITY OF ARCADIA
WATER/SEWER ENTERPRISE FUND
EXPENSES
AS OF JUNE 9, 2016**

WATER/SEWER ENTERPRISE FUND EXPENSES:

EXPENSES	AMENDED BUDGET	YTD ACTUAL	REMAINING	% USED
Water Treatment Plant				
Personnel Services	150,361	91,614	58,747	60.9%
Operating Expenses	347,425	179,821	167,604	51.8%
Capital Outlay	-	-	-	0.0%
Debt Service Principal	358,696	152,848	205,848	0.0%
Total WTP Expenses	856,482	424,283	432,198	49.5%
Waste Water Plant				
Personnel Services	280,720	183,368	97,352	65.3%
Operating Expenses	594,756	340,209	254,547	57.2%
Capital Outlay	25,000	-	25,000	0.0%
Total WWP Expenses	900,476	523,578	376,898	58.1%
Utility Collections & Billing				
Personnel Services	176,473	129,819	46,654	73.6%
Operating Expenses	122,637	58,546	64,091	47.7%
Total UB Expenses:	299,110	188,364	110,746	63.0%
Water Systems				
Personnel Services	177,113	115,282	61,831	65.1%
Operating Expenses	137,545	50,230	87,315	36.5%
Capital Outlay	30,000	-	30,000	0.0%
Total Debt Service	625,558	571,773	53,785	91.4%
Total Water Systems Expenses	970,216	737,286	232,930	76.0%
Waste Water Systems				
Personnel Services	148,057	110,231	37,826	74.5%
Operating Expenses	98,392	41,786	56,606	42.5%
Capital Outlay	1,250,000	198,827	1,051,173	0.0%
Total Waste Water Systems Expenses	1,496,449	350,844	1,145,605	23.4%
City-County Interconnect	-			
US #17 Widening	-	23,194	(23,194)	
Subtotal:	4,522,733	2,247,549	2,275,185	49.7%
RENEW AND REPLACE	450,000	45,652	404,348	10.1%
CONTINGENCY	354,182	-	354,182	0.0%
TOTAL WATER/SEWER ENTERPRISE FUND EXPENSES:	5,326,915	2,293,201	3,033,714	43.0%

CITY OF ARCADIA
 SOLID WASTE ENTERPRISE FUND
 REVENUES / EXPENSES
 AS OF JUNE 9, 2016

SOLID WASTE ENTERPRISE FUND REVENUES:

REVENUE SOURCE	AMENDED BUDGET	YTD ACTUAL	REMAINING	% REC'D
Garbage Revenue	773,799	554,360	219,439	71.6%
Extra Trash Pick-Up	20,000	5,186	14,814	25.9%
Other Income	-	-	-	0.0%
Miscellaneous		-	-	0.0%
TOTAL SOLID WASTE REVENUES	793,799	559,547	234,252	70.5%

SOLID WASTE ENTERPRISE FUND EXPENSES:

EXPENSES	AMENDED BUDGET	YTD ACTUAL	REMAINING	% USED
PERSONNEL EXPENSES	284,378	188,452	95,926	66.3%
OPERATING EXPENSES	236,421	112,541	123,880	47.6%
LANDFILL CHARGES	273,000	149,874	123,126	54.9%
CAPITAL OUTLAY	-	-	-	0.0%
TOTAL SOLID WASTE EXPENSES	793,799	450,867	342,932	56.8%

CITY OF ARCADIA
 AIRPORT ENTERPRISE FUND
 REVENUES / EXPENSES
 AS OF JUNE 9, 2016

AIRPORT ENTERPRISE FUND REVENUES:

REVENUE SOURCE	AMENDED BUDGET	YTD ACTUAL	REMAINING	% REC'D
Federal Grants - F.A.A. - Taxiway B	162,900	-	162,900	0.0%
State Grants -F.D.O.T. - Taxiway B	18,100	-	18,100	0.0%
FAA-Master Plan	-	131,225	(131,225)	
Rent	89,084	67,782	21,302	76.1%
Insurance Reimbursements	-	-	-	0.0%
Transfer from Fund Balance	13,368	-	13,368	0.0%
TOTAL AIRPORT REVENUES	283,452	199,007	84,445	76.1%

AIRPORT ENTERPRISE FUND EXPENSES:

EXPENSES	AMENDED BUDGET	YTD ACTUAL	REMAINING	% USED
PERSONNEL EXPENSES	11,914	434	11,480	3.6%
OPERATING EXPENSES	90,538	62,484	28,054	69.0%
CAPITAL OUTLAY	181,000	-	181,000	0.0%
MASTER PLAN		7,160	(7,160)	
TOTAL AIRPORT EXPENSES	283,452	70,077	213,374	24.7%